2015 032119

2015 HAY 27 AM 9: 04

Record & Return To and Prepared By: Solutionstar Settlements

MICHAEL B. BROWN RECORDER

420 Rouser Road Suite 5 Coraopolis, PA 15108 412-893-2358

Loan #: 2712202 / 1008291 Deal Name: Solutionstar Settlements

S306930ASG REF

CORRECTIVE ASSIGNMENT OF ADJUSTABLE RATE MORTGAGE

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, LEHMAN BROTHERS HOLDINGS, INC., A DELAWARE CORPORATION, as debtor and debtor in possession in its Chapter 11 case in the United States Bankruptcy Court for the Southern District of New York, Case No. 08-13555 (JMP), 1271 Avenue of the Americas - 38th Floor, New York, NY, 10020, herein ("Assignor"), does hereby grant, sell, assign, transfer and convey, without recourse unto MetLife Home Loans, A Division of MetLIfe Bank N.A., 1555 W WALNUT HILL LANE, IRVING, TX 75038 herein ("Assignee") that certain ADJUSTABLE RATE MORTGAGE recorded in Lake County, IN and referenced below,

Borrower: Kate E. Piznarki, Trustee of the Leo J. Piznarski and Kate E. Piznarski Revocable Trust dated May 14, 1997, except, however, that Leo J. Piznarski and Kate E. Piznarski herein reserves a life estate Original Lender: FIRST REVERSE FINANCIAL SERVICES, LLC, A SUBSIDIARY OF FAMILY FEDERAL SAVINGS OF ILLINOIS Dated: 10/01/2007 Recorded: 10/10/2007

Instrument: 2007 080843 Loan Amount: \$162,000.00
Property: 2643 Eder St., Highland, IN #6322

Legal description is attached hereto and made a part hereof

** This document is being recorded due to incorrect mortgage date 10/05/2003 referenced on assignment recorded

09/06/2011, Instr# 2011 048779/ Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest,

and all rights accrued or to accrue under said document referenced above.

TO HAVE AND TO HOLD the Last Section OS that Conditions of the document above-described

the Lake County Recorder!

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. By:

Name: Name

MAY 2 0 2015 IN WITNESS WHEREOF, Assignor has caused this Assignment to

LEHMAN BROTHERS HOLDINGS, INC., A DELAWARE CORPORATION, as debtor and debtor in poss II case in the United States Bankruptcy Court for the Southern District of New York, Ca Loans LLC, as successor by merger to MetLife Home Loans, a division of MetLife Bank, se No. 08-13555 (JMP) by MetLife Home its attorney in



1355 CZ 1355 CZ 13ef

Page 2 Loan #: 2712202 / 1008291

Lew seesey

before me who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITTES my hand althoricial seal.

Notary Public VI (1958 T by Consol My Commission Expires: 18) 80 | 8

NOTARY PUBLIC OF NEW JERSEY ID#2441549 May Commission Expires 12/20/2018



LEGAL DESCRIPTION

Lot 17 in Block 3 in Highland Estates, in the Town of Highland, as per Plat thereof, recorded May 17, 1948, in Plat Book 27, Page 84, in the Office of the Recorder of Lake County, Indiana.

