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STATE OF INDIANA
LAKE COUNTY
FILED FOR REC'D 070

2015 032094

2015 MAY 27 AM 8:50

MICHAEL B. BROWN
RECORDER

Recording Requested By:
Bank of America
Prepared By: **Juan Marcos Blanco**

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 399410992115293

Property Address:
825 Hayes STREET
Gary, IN 46404-1536

IN0-AM 32606464 5/7/2015 GN0401E

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, **BANK OF AMERICA, N.A.**, the holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **CARRINGTON MORTGAGE SERVICES, LLC** whose address is **1610 E. ANDREW PL SUITE B150, SANTA ANA, CA 92705** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MCA MORTGAGE CORPORATION**
Borrower(s): **RUBY L. KNIGHTEN, A SINGLE WOMAN**
Date of Mortgage: **8/7/1998**
Original Loan Amount: **\$65,593.00**
Recorded in **Lake County, IN** on: **8/13/1998**, book **N/A**, page **N/A** and instrument number **98063350**

Property Legal Description:

Refer to legal description on original mortgage.



I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **MAY 07 2015**

BANK OF AMERICA, N.A.

By: *Joseph Luis Rosario*
Joseph Luis Rosario, Assistant Vice President

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MM E

#4763745

State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this MAY 07 2015, by **Joseph Luis Rosario**, **Assistant Vice President** of **BANK OF AMERICA, N.A.**, on behalf of the corporation. He/she is personally known to me or has produced NA. as identification.

Trupti Jani
Notary Public: Trupti Jani
My Commission Expires: 1/26/2019.



Trupti Jani
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF192658
Expires 1/26/2019

