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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 032092

2015 MAY 27 AM 8:49

MICHAEL B. BROWN  
RECORDER

Recording Requested By:  
**Bank of America**  
Prepared By: **Juan Marcos Blanco**

When recorded mail to:  
**CoreLogic**  
Mail Stop: ASGN  
1 CoreLogic Drive  
Westlake, TX 76262-9823



DocID# **92618941951310557**

Property Address:  
**1210 W 1st Pl**  
**Hobart, IN 46342-4051**

IN0-AM 32608739 5/7/2015 GN0401E

This space for Recorder's use

**ASSIGNMENT OF MORTGAGE**

For Value Received, **BANK OF AMERICA, N.A.**, the holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **CARRINGTON MORTGAGE SERVICES, LLC**, whose address is **1610 E. ANDREW PL SUITE B150, SANTA ANA, CA 92705** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary:

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND  
ASSIGNS**

Borrower(s):

**KRISTINE A SHERRARD, AKA KRISTINE A TRACY**

Date of Mortgage:

**3/25/2008**

Original Loan Amount:

**\$96,591.00**

Recorded in **Lake County, IN** on: **10/9/2008**, book **N/A**, page **N/A** and instrument number **2008 069895**

Property Legal Description:

Refer to legal description on original mortgage.



**I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **MAY 08 2015**

**BANK OF AMERICA, N.A.**

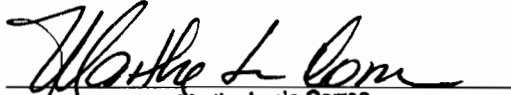
By: \_\_\_\_\_

**Rose M. Hill, Assistant Vice President**

14 M/H  
E  
#4763743

State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this MAY 08 2015, by **Rose M. Hill, Assistant Vice President of BANK OF AMERICA, N.A.**, on behalf of the corporation. He/she is personally known to me or has produced \_\_\_\_\_ as identification.

  
Notary Public: Martha Lucia Correa  
My Commission Expires: JAN 26 2019



Martha Lucia Correa  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF192644  
Expires 1/26/2019

