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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

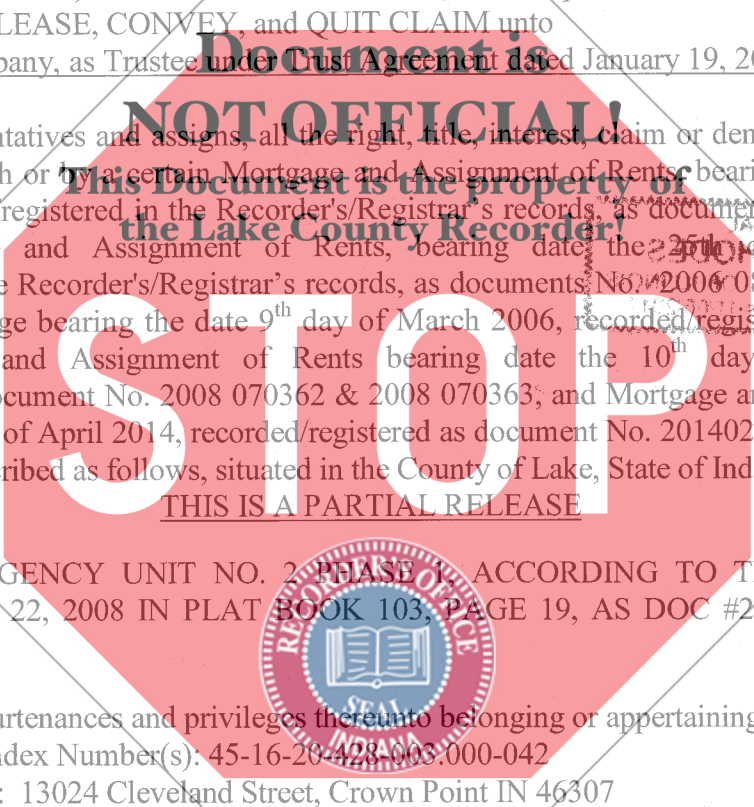
2015 03 19 91

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2015 MAY 26 AM 10:21  
MICHAEL B. BROWN  
RECORDER

(Reserved for Recorder's Use Only)

**KNOW ALL MEN BY THESE PRESENTS**, that Old Plank Trail Community Bank, N.A. successor in interest to First National Bank of Illinois of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Lake County Trust Company, as Trustee under Trust Agreement dated January 19, 2005 and known as Trust NO. 5609

and heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 21st day of January 2005, recorded/registered in the Recorder's/Registrar's records, as documents No. 2005044493 & 2005044494; Mortgage and Assignment of Rents, bearing date the 25th day of August, 2006, recorded/registered in the Recorder's/Registrar's records, as documents No. 2006 084871 & 2006 084872; Modification of Mortgage bearing the date 9th day of March 2006, recorded/registered as document No. 2006079387; Mortgage and Assignment of Rents bearing date the 10th day of September 2008, recorded/registered as document No. 2008 070362 & 2008 070363; and Mortgage and Assignment of Rents bearing date the 21st day of April 2014, recorded/registered as document No. 2014024611 & 2014024612, to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:



THIS IS A PARTIAL RELEASE

LOT 80 IN THE REGENCY UNIT NO. 2 PHASE 1, ACCORDING TO THE PLAT THEREOF, RECORDED AUGUST 22, 2008 IN PLAT BOOK 103, PAGE 19, AS DOC #2008-059896, IN LAKE COUNTY, INDIANA

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 45-16-29-428-003.000-042  
Address (es) of premises: 13024 Cleveland Street, Crown Point IN 46307  
Witness hand(s) and seal(s), this 13th day of May, 2015

Old Plank Trail Community Bank, N.A. successor in interest to First National Bank of Illinois

By: Candice Villagrana (SEAL)  
Candice Villagrana, Senior Vice President  
Attest: Gerry M. Kottka (SEAL)  
Gerry M. Kottka, Assistant Vice President

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CHICAGO TITLE INSURANCE COMPANY

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