STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 031922

2015 MAY 26 AM 9: 29

MICHAEL B. BROWN RECORDER

Release of Mortgage

Nationstar Mortgage #:0623566221 "POSTELL" Lender ID:AW6 Lake, Indiana

MIN #: 100594100001030285 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LAKE MORTGAGE COMPANY, INC. ITS SUCCESSORS AND/OR ASSIGNS, holder of a certain Mortgage to secure the amount of \$155,540.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: LLOYD N.Y. POSTELL AND LESLEY M. POSTELL, HUSBAND AND WIFE Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LAKE MORTGAGE COMPANY, INC.

Dated: 06/16/2011 Recorded: 06/23/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2011 034207, In the offices of the County Recorder of Lake County, in the State of Indiana
Ocument 18

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 3706 4/ST TANS, HIGHLAND (N146322) property of

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LAKE MORTGAGE COMPANY,

INC. ITS SUCCESSORS AND/OR ASSIGNS On April 27th, 2015

JUSTIN MOON, Assistant Secretary

STATE OF Texas **COUNTY OF Dallas**

On April 27th, 2015, before me, VALENCIA METCALF, a Notary Fublic in and for Dallas in the State of Texas, personally appeared JUSTIN MOON, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

VALENCIA METCALI

Notary Expires: 02/28/2019

VALENCIA METCALF Notary Public, State of Texas My Commission Expires February 28, 2019

(This area for notarial seal)

This instrument was prepared by:

Justin Moon, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Justin Moon.

When Recorded Return To:

LIEN RELEASE DEPARTMENT, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019

\$\$\$\$1NATN*04/27/2015 09:28:29 AM* NATT01NATT0000000000000000079871* INLAKE* 0623566221 INSTATE_MORT_REL *JM2*JM2NATT*