

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 031905

2015 MAY 26 AM 9:01

SHERIFF'S DEED

MICHAEL B. BROWN  
RECORDER

**THIS INDENTURE WITNESSETH**, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to US Bank National Association, as Trustee for Structured Asset Investment Loan Trust Mortgage Pass-Through Certificates, Series 2006-2, in consideration of the sum of \$242,250.00, the receipt of which is hereby acknowledged, on sale held on the 1st day of May, 2015 pursuant to a decree judgment entered on the 6th day of March, 2014 by Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State in Cause No. 45D04-1203-MF-00077, wherein US Bank National Association, as Trustee for Structured Asset Investment Loan Trust Mortgage Pass-Through Certificates, Series 2006-2 was Plaintiff, and Marilyn Walker; et al was Defendant, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Part of the Northwest Quarter of the Southeast Quarter of Section 3, Township 35 North, Range 8 West of the Second Principal Meridian, more particularly described as follows:

Commencing at a point on the East line of the Northwest Quarter of the Southeast Quarter of said Section, said point being 286.31 feet North of the Southeast corner of the Northwest Quarter of the Southeast Quarter of said Section; thence West parallel with the South line of the Northwest Quarter of the Southeast Quarter of said Section a distance of 930.17 feet; thence Northwesterly with an interior angle of 118 degrees 01 minutes a distance of 141.60 feet; thence East parallel with the Southeast Quarter of said Section a distance of 995.95 feet to the East line of the Northwest Quarter of the Southeast Quarter of said Section; thence South along the East line of the Northwest Quarter of the Southeast Quarter of said Section a distance of 125.0 feet to the place of beginning, also the Easterly Half of the 40 foot road, adjoining and adjacent to said above described tract on the West end thereof, in Lake County, Indiana.

Commonly known as: 5831 Vermont Street, Merrillville, IN, 46410-2741  
State Parcel Number: 45-12-03-403-006.000-030

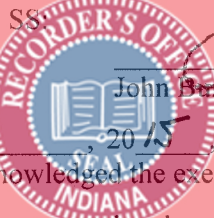
To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 1 day of May, 2015.

STATE OF INDIANA )

SHERIFF OF LAKE COUNTY, INDIANA,

COUNTY OF LAKE )



John Buncich

On the 1 day of May, 2015 personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal



*Milica Stanivuk*

COUNTY OF RESIDENCE \_\_\_\_\_ NOTARY PUBLIC

COMMISSION EXPIRES

MAY 22 2015

PRINTED NAME

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

AMOUNT \$ 18-

CASH \_\_\_\_\_ CHARGE \_\_\_\_\_

CHECK # 149426, 150427

OVERAGE \_\_\_\_\_

COPY \_\_\_\_\_

NON-COM \_\_\_\_\_

CLERK BT

20581

Prepared by: ✓  
Samer S. Zabaneh  
Unterberg & Associates, P.C.  
8050 Cleveland Place  
Merrillville, IN 46410  
(219) 736-5579  
Atty File: 9991936

Sale Date: 05/01/15

Mailing address of Grantee and send tax statements to:  
US Bank National Association, as Trustee for Structured  
Asset Investment Loan Trust Mortgage Pass-Through  
Certificates, Series 2006-2  
c/o America's Servicing Company  
3476 Stateview Blvd. MAC# X7801-013  
Fort Mill, SC 29715

PROPERTY ADDRESS: 5831 Vermont Street, Merrillville, IN 46410-2741

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (name).

  
Samer S. Zabaneh, Attorney

\* The Sheriff does not warrant the legal description. This document is the direct result of a foreclosure and is exempt from public law 63-1993 §2(3)

