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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 031901

2015 MAY 26 AM 8:48

MICHAEL B. BROWN
RECORDER

MAIL TAX STATEMENTS TO:

JPMorgan Chase Bank N.A.
3415 Vision Drive
Columbus, OH 43219

HUD INSURED

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to JPMorgan Chase Bank, National Association, in consideration of the sum of \$97,440.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court 2, in the State of Indiana, pursuant to the laws of said State on January 16, 2015, in Cause No.45D02-1411-MF-00201, wherein **JPMorgan Chase Bank, National Association was Plaintiff, and The Unknown Heirs and Devisees of William R. Drew, Deceased, Target National Bank and The Unknown Tenant, were Defendants**, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 13 in Block 4 in Sheffield, in the City of Hammond, as per plat thereof, recorded in Plat Book 14, page 6, in the Office of the Recorder of Lake County, Indiana.

More commonly known as 1644 Davis Ave, Whiting, IN 46394-1206

Parcel# 45-03-06-355-028.000-023

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D02-1411-MF-00201 in the Lake Superior Court 2 of the County of Lake, Indiana.



MAY 22 2015

JOHN E. PETALAS
LAKE COUNTY AUDITOR

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CHK#
1176990

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IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this May 1, 2015.

STATE OF INDIANA)
COUNTY OF LAKE)

)SS:
)

SHERIFF OF LAKE COUNTY INDIANA
John Buncich
JOHN BUNCICH

On the 1 day of May, 2015, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

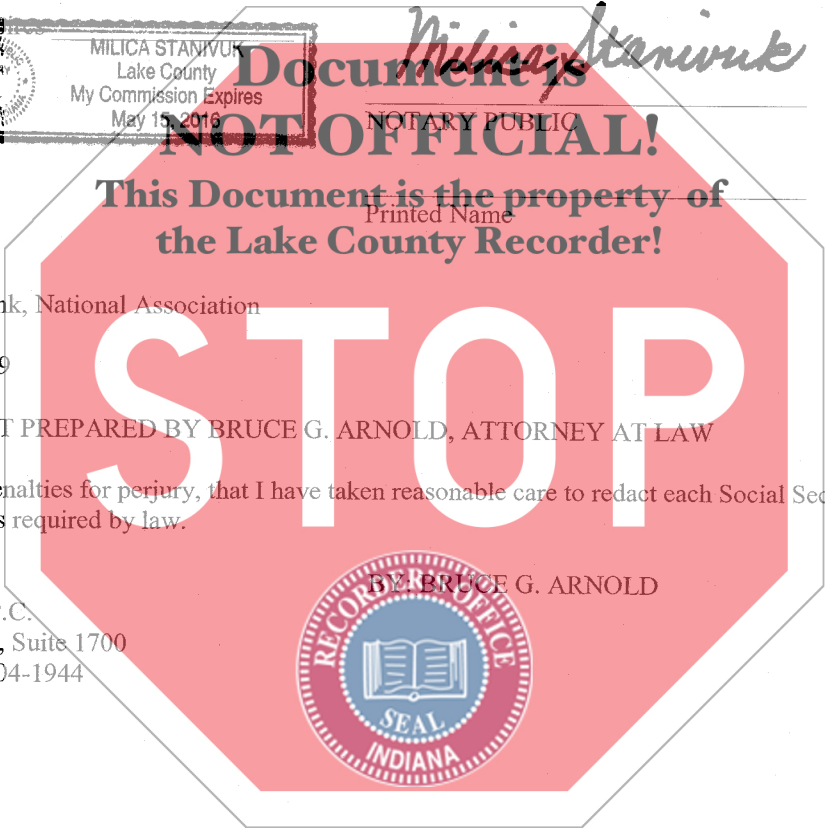
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence _____

My Commission Expires _____



Milica Stanivuk
NOTARY PUBLIC



Grantee's Address:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

THIS INSTRUMENT PREPARED BY BRUCE G. ARNOLD, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Feiwell & Hannoy, P.C.
251 N. Illinois Street, Suite 1700
Indianapolis, IN 46204-1944
086023F01/CMO.

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