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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 031871

2015 MAY 26 AM 8:33

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

[Space Above This Line For Recording Data]

Loan No.: 1991221067
FNMA Loan No.: 1703180435

INDIANA ASSIGNMENT OF MORTGAGE

Document is

KNOW ALL MEN BY THESE PRESENTS that For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, a certain Mortgage dated December 26, 2006 and recorded on January 9, 2007, made and executed by ELEFThERIA BAKAS AND RITA M. GLAZE, to and in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR EQUITY BANK NA, ITS SUCCESSORS AND ASSIGNS, upon the following described property situated in LAKE County, State of Indiana, and described in said Mortgage as follows, to wit: Property Address: 806 E. JOLIET ST., CROWN POINT, IN 46307

Legal Description incorporated herein by reference to the original recorded Deed of Trust/Mortgage noted above.

securing the payment of one Promissory Note therein described for the sum of Ninety Five Thousand Two Hundred Fifty and 00/100ths (\$95,250.00), which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 2007 000741), in the Office of the Recorder of LAKE County, State of Indiana.

Indiana Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W3089



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TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

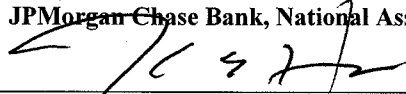
Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4/13/2015.

Assignor:

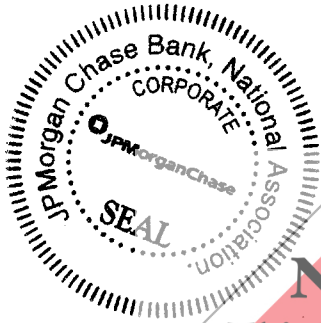
JPMorgan Chase Bank, National Association

By:


Khallum J. Hall

VICE PRESIDENT

Its:



Indiana Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W3089



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ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 13 day of April 2015, before me appeared Khallum J. Hall, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Khallum J. Hall acknowledged the instrument to be the free act and deed of the said entity.

[Handwritten Signature]

Signature of Notarial Officer

J. K. Wilson

Notary Printed Name

Notary Public

Title (and Rank)

*J. K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission*

(Seal, if any)

My Commission Expires: *Lifetime*

This instrument was prepared by
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW **WILLIAM H. PEIRSON (NAME)**.

