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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 031870

2015 MAY 26 AM 8:33

MICHAEL B. BROWN
RECORDER



When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

[Space Above This Line For Recording Data]

Loan No.: 5301929948
FNMA Loan No.: 1681939823

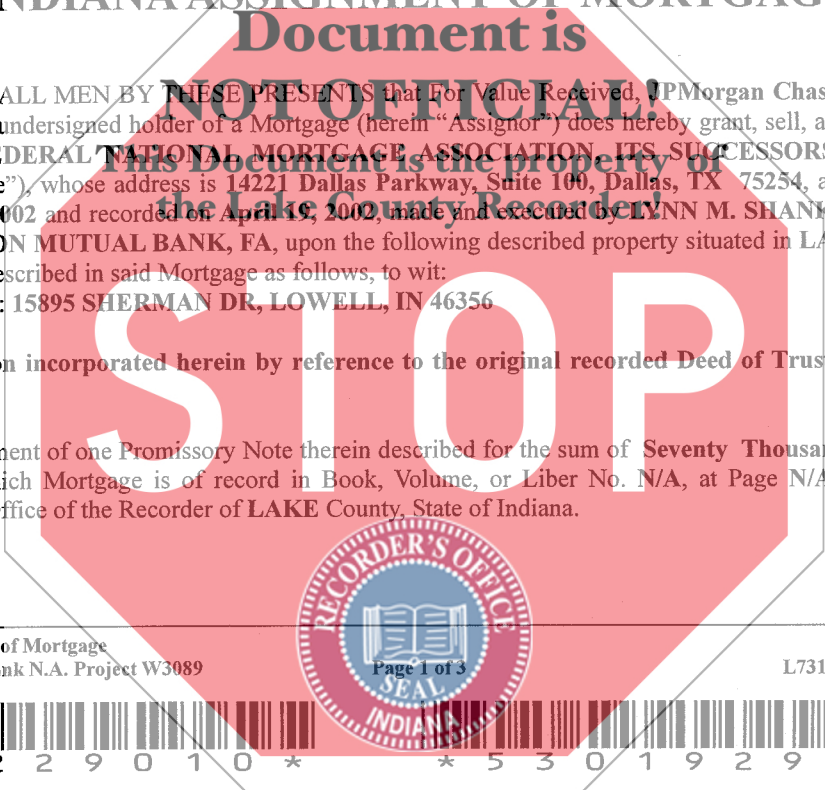
INDIANA ASSIGNMENT OF MORTGAGE

Document is

KNOW ALL MEN BY THESE PRESENTS that For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, a certain Mortgage dated April 11, 2002 and recorded on April 19, 2002, made and executed by LYNN M. SHANKS, to and in favor of WASHINGTON MUTUAL BANK, FA, upon the following described property situated in LAKE County, State of Indiana, and described in said Mortgage as follows, to wit:
Property Address: 15895 SHERMAN DR, LOWELL, IN 46356

Legal Description incorporated herein by reference to the original recorded Deed of Trust/Mortgage noted above.

securing the payment of one Promissory Note therein described for the sum of Seventy Thousand and 00/100ths (\$70,000.00), which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 2002 037169), in the Office of the Recorder of LAKE County, State of Indiana.



Indiana Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W3089



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TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

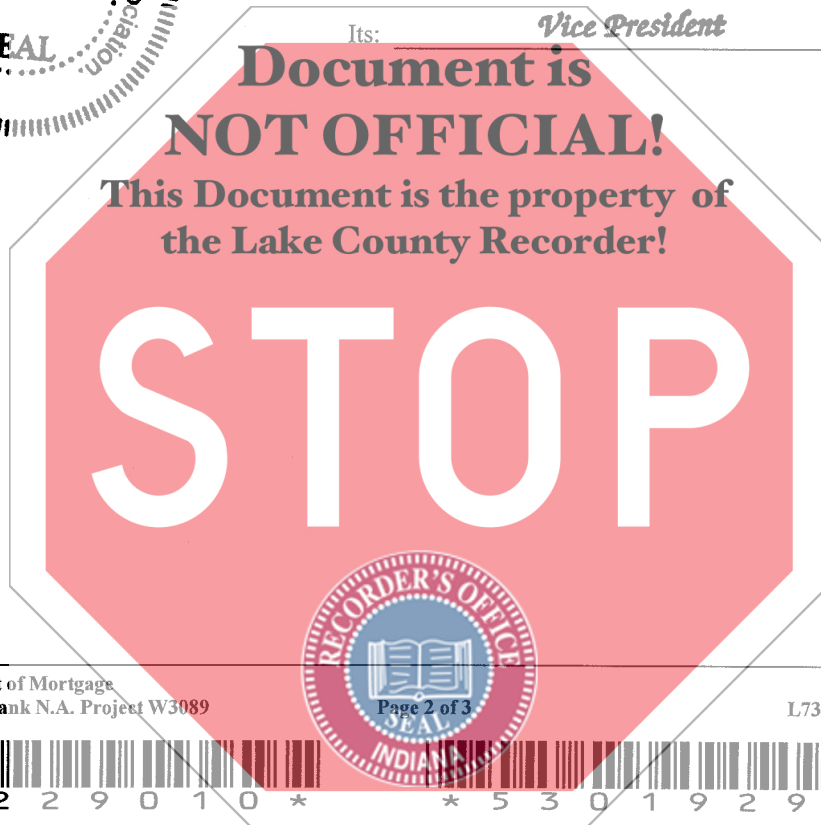
Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.

04-13-15 IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Assignor:
JPMorgan Chase Bank, National Association

By: *Kesha Sellers*
Kesha Sellers

Its: *Vice President*



Indiana Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W3089

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ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 13th day of April 2015, before me appeared Kesha Sellers, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Kesha Sellers acknowledged the instrument to be the free act and deed of the said entity.

J. K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission


Signature of Notarial Officer
J. K. Wilson
Notary Printed Name
Notary Public
Title (and Rank)

(Seal, if any)

My Commission Expires: Lifetime

This instrument was prepared by
PEIRSON PATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).

