

Handwritten scribbles and a signature-like mark at the top left of the page.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

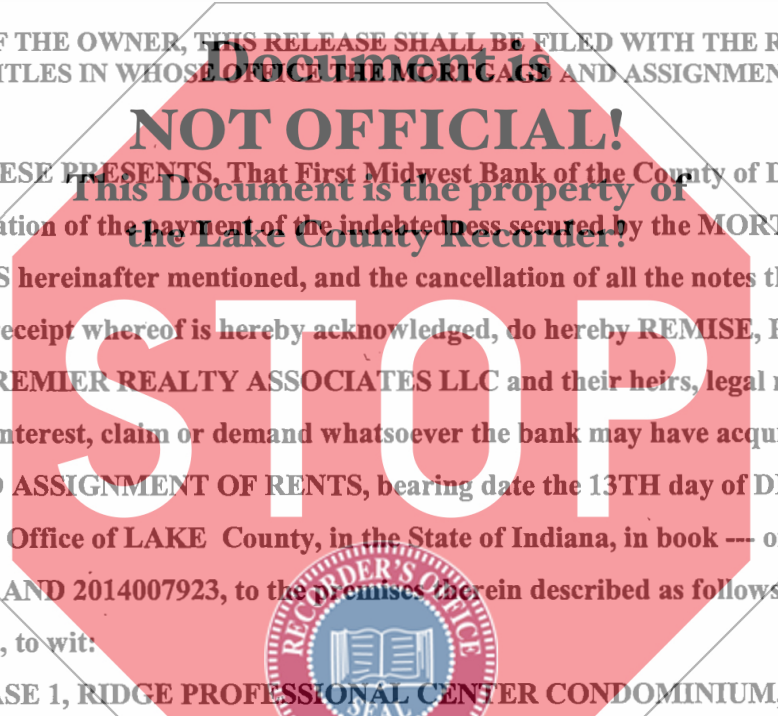
2015 031815

2015 MAY 22 PM 2:04

MICHAEL B. BROWN
RECORDER

**RELEASE OF MORTGAGE
AND ASSIGNMENT OF RENTS
(ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE AND ASSIGNMENT OF RENTS WAS FILED.



NOT OFFICIAL!

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PREMIER REALTY ASSOCIATES LLC and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 13TH day of DECEMBER, 2013 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as Document No. 2014007922 AND 2014007923, to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:

UNITS 4, 5 AND 6 IN PHASE 1, RIDGE PROFESSIONAL CENTER CONDOMINIUM, A HORIZONTAL PROPERTY REGIME, AS CREATED BY A CERTAIN DECLARATION RECORDED SEPTEMBER 10, 1998 AS DOCUMENT NO. 98071890, AND AS AMENDED BY FIRST AMENDMENT TO EXHIBIT "A" AND SECOND AMENDMENT, RECORDED RESPECTIVELY ON NOVEMBER 1, 1999 AS DOCUMENT NO. 99090254, ON DECEMBER 10, 1998 AS DOCUMENT NO. 98098810 ON DECEMBER 7, 1999 AS DOCUMENT NO. 99101417, AND ALSO FILED IN PLAT BOOK 85 PAGE 27, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, TOGETHER WITH THE UNDIVIDED INTEREST IN COMMON AREAS AND FACILITIES APPERTAINING THERETO

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 45-07-19-152-004.000-027; 45-07-19-152-005.000-027 AND 45-07-19-152-006.000-027

Address of premises: 929 RIDGE ROAD, UNITS 4, 5 & 6, MUNSTER, IN 46421

Handwritten note: 12th \$15.00 m.e CASH

Witness our hands, this 20TH day of FEBRUARY, 2015.

FIRST MIDWEST BANK

By: *Dennis Platipodis*

Dennis Platipodis

Its: Vice President

Vice President

By: *Diannah Sneed*

Diannah Sneed

Its: Commercial Business Banking Officer

Commercial Business Banking Officer

This instrument was prepared by:

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

First Midwest Bank
P.O. Box 9003
Gurnee, IL 60031
K. L. Sign

STATE OF INDIANA
COUNTY OF LAKE

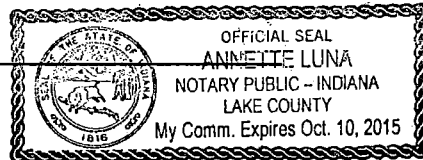
I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Dennis Platipodis, personally known to me to be the Vice President of First Midwest Bank and Diannah Sneed, personally known to me to be the Commercial Business Banking Officer, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Commercial Business Banking Officer, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW

GIVEN under my hand and notary seal this 20th day of February, 2015.

Annette Luna
Notary Public

Commission Expires



MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL 60031
ACCT #2006032201/A. RODRIGUEZ @HG