STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 031806

2015 HAY 22 PM 1: 15

MICHAEL B. BROWN

RELEASE (PARTIAL) OF MORTGAGE

The debt, secured by a Mortgage from Centennial of Cedar Lake Development, LLC, to AMERICAN COMMUNITY BANK OF INDIANA in the amount of \$1,800,000.00 dated the 30th of May, 2014, and recorded as Document No. 2006 026465, and Document No. 2013 003787 and Document No. 2013 003788 on the 31st day of March, 2006, in the office of the Recorder of Lake County, Indiana is hereby released and satisfied only as to the following described real estate, to-wit:

See Exhibit A attached.
Document is
Die 141 coth y car
Dated this 20" day of May, 213 OT OFFICAMERICAN COMMUNITY BANK OF
January Commenter of the Comment of
Attest: This Document is the property of
Jaylor the Lake County Recogner!
Charles Medical
Taylor Priemstra, Loan Processor Brian Specht, Vice President
STATE OF INDIANA)
) SS:
COUNTY OF LAKE)
Before me, the undersigned Notary Public in and for said County and State, this 20 th day of May, 2015,
personally appeared Taylor Triemstra, Loan Processor and Brian Specht, Vice President, for and on behalf of AMERICAN COMMUNITY BANK OF AVDIANA, and acknowledged the execution of the foregoing
instrument.
WITNESS MY HAND AND NOTARIAL SEAL SEAL SEAL SEAL SEAL SEAL SEAL SE
SEAL & DONG KULDA
NOIANA LILIE DONNE PUBLIC
My Commission Expires: 04/06/2016 Donna Kerner, Notary Public
County of Residence: Lake
DONNA KERNER NOTARY PUBLIC
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Scial Security \(\xi\)
number in this document, unless required by law. LAKE COUNTY, STATE OF INDIANA MY COMMISSION EXPIRES APRIL 6, 2016
Do Machine Market Commission of the Commission o
Brian Speckt Vice President
Ditan Special Vice i resident

PREPARED BY BRIAN SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: American Community Bank of Indiana 7880 Wicker Avenue Saint John, IN 46373

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Centennial Subdivision – PHASE 3 GAP Cedar Lake, Indiana

PARCEL 1

A PART OF SECTION 28, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 28: THENCE NORTH 89 DEGREES 14 MINUTES 23 SECONDS WEST ALONG THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 28, A DISTANCE OF 2665.17 FEET TO THE SOUTHWEST CORNER OF SAID SOUTHEAST QUARTER; THENCE NORTH 89 DEGREES 14 MINUTES 26 SECONDS WEST ALONG THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 28, A DISTANCE OF 331.23 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF THE NORFOLK SOUTHERN RAILROAD; THENCE NORTH 05 DEGREES 01 MINUTES 05 SECONDS WEST ALONG SAID EASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 771.73 FEET TO THE NORTHWEST CORNER OF LOT 193 IN CENTENNIAL SUBDIVISION - PHASE 3, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 4, 2011 AS DOCUMENT 2011 019351; THENCE NORTH 85 DEGREES 00 MINUTES 18 SECONDS EAST, A DISTANCE OF 114.83 FEET THENCE NORTH 04 DEGREES 59 MINUTES 42 SECONDS WEST, A DISTANCE OF 12.23 FEET; THENCE NORTHEASTERLY 175.46 FEET, ALONG THE ARC OF A TANGENT CURVE CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 175.00 FEET, A CHORD BEARING NORTH 23 DEGREES 43 MINUTES 41 SECONDS EAST AND A CHORD DISTANCE OF 168.20 FETT ISHENCE NORTH 54 ISECTRE 5137 MINUTES & SECONDS EAST, A DISTANCE OF 65.87 FEET TO THE POINT OF BEGINNING; 5) THENCE SOUTH 37 DEGREES 10 MINUTES 22 SECONDS EAST, A DISTANCE OF 35.00 FEET TO THE WESTERLY CORNER OF LOT 141 IN CENTENNIAL SUBDIVISION - PHASE 5, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 9, 2012 AS DOCUMENT 2012 053389; THENCE NORTH 37 DEGREES 32 MINUTES 57 SECONDS WEST, A DISTANCE OF 22.87 FEET TO A POINT OF TANGENCY ALONG THE NORTHWESTERLY LINE OF SAID CENTENNIAL SUBDIVISION - PHASE 3; THENCE NORTHWESTERLY 12.18 FEET ALONG THE ARC OF A TANGENT CURVE CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 320,00 FEET, A CHORD BEARING NORTH 36 DEGREES 27 MINUTES 47 SECONDS WEST AND A CHORD DISTANCE OF 12.13 FEET ALONG THE NORTHERLY LINE OF SAID CENTENNIAL SUBDIVISION - PHASE 3, TO THE POINT OF BEGINNING:

CONTAINING 3.1 SQ.FT.

PREPARED BY:
MANHARD CONSULTING, LTD
700 SPRINGER DRIVE
LOMBARD, ILLINOIS 60148