

2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 031803

2015 MAY 22 PM 1:14

MICHAEL B. BROWN
RECORDER

RELEASE (PARTIAL) OF MORTGAGE

The debt, secured by a Mortgage from Centennial of Cedar Lake Development, LLC, to AMERICAN COMMUNITY BANK OF INDIANA in the amount of \$1,800,000.00 dated the 30th of May, 2014, and recorded as Document No. 2006 026465, and Document No. 2013 003787 and Document No. 2013 003788 on the 31st day of March, 2006, in the office of the Recorder of Lake County, Indiana is hereby released and satisfied only as to the following described real estate, to-wit:

See Exhibit A attached.

Dated this 20th day of May, 2015.

Attest:

Taylor Triemstra
Taylor Triemstra, Loan Processor

AMERICAN COMMUNITY BANK OF INDIANA
Brian Specht
Brian Specht, Vice President



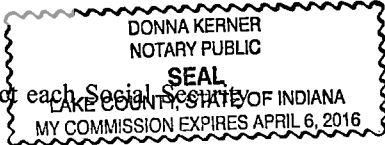
STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned Notary Public in and for said County and State, this 20th day of May, 2015, personally appeared Taylor Triemstra, Loan Processor and Brian Specht, Vice President, for and on behalf of AMERICAN COMMUNITY BANK OF INDIANA, and acknowledged the execution of the foregoing instrument.

WITNESS MY HAND AND NOTARIAL SEAL

Donna Kerner
Donna Kerner, Notary Public

My Commission Expires: 04/06/2016
County of Residence: Lake



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Brian Specht
Brian Specht, Vice President

PREPARED BY BRIAN SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to:
American Community Bank of Indiana
7880 Wicker Avenue
Saint John, IN 46373

16 -
27 CS
ar

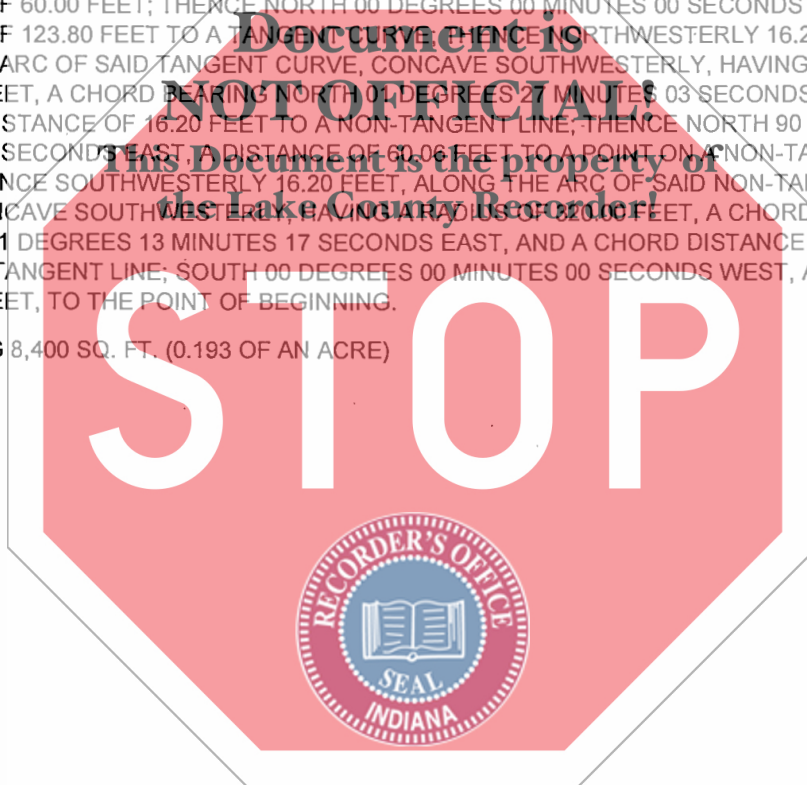
**Centennial Subdivision – Phase 9
Cedar Lake, Indiana**

PARCEL 2

A PART OF SECTION 28, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 28; THENCE NORTH 00 DEGREES 08 MINUTES 47 SECONDS EAST, A DISTANCE OF 709.94 FEET ALONG THE EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 28 TO THE TO THE NORTHEAST CORNER OF CENTENNIAL SUBDIVISION – PHASE 7, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 03, 2014 AS DOCUMENT 2014 000260; THENCE ALONG THE NORTHERLY LINE OF SAID CENTENNIAL SUBDIVISION – PHASE 7 FOR THE FOLLOWING TWO (2) COURSES: 1) THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 360.90 FEET TO THE POINT OF BEGINNING; 2) THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 60.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 123.80 FEET TO A TANGENT CURVE; THENCE NORTHWESTERLY 16.20 FEET, ALONG THE ARC OF SAID TANGENT CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 320.00 FEET, A CHORD BEARING NORTH 01 DEGREES 27 MINUTES 03 SECONDS WEST, AND A CHORD DISTANCE OF 16.20 FEET TO A NON-TANGENT LINE; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 60.06 FEET TO A POINT ON A NON-TANGENT CURVE; THENCE SOUTHWESTERLY 16.20 FEET, ALONG THE ARC OF SAID NON-TANGENT CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 320.00 FEET, A CHORD BEARING OF SOUTH 01 DEGREES 13 MINUTES 17 SECONDS EAST, AND A CHORD DISTANCE OF 16.20 FEET, TO A TANGENT LINE; SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 123.80 FEET, TO THE POINT OF BEGINNING.

CONTAINING 8,400 SQ. FT. (0.193 OF AN ACRE)



PREPARED BY:
MANHARD CONSULTING, LTD.
700 SPRINGER DRIVE
LOMBARD, ILLINOIS 60148

P:\Ohicli2\documents\Survey Documents\Legal Descriptions\OHICLI2-PHASE 9.docx
Prepared on March 5, 2015