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2015 031799

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 MAY 22 PH 12: 48

MICHAEL B. BROWN RECORDER

AFTER RECORDING MAIL TO: SERVICELINK 1400 CHERRINGTON PARKWAY CORAOPOLIS, PA 15108

ORDER# 3333428

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SATISFACTION OF MORTGAGE

NAME OF DOCUMENT

"I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

Printed Name of Agent:

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Document 1s

Commitment Number: 3333428-1500323

This Document is the property of SATISFACTION OF MORTGAGE

For valuable consideration paid, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-BC6, "Lender", the holder of that Mortgage described as follows:

Mortgage Dated 10/20/2006, Recorded 11/02/2006 in the office of the Recorder of Lake County, Indiana, in Doc #2006-096151, executed by Mark C. Washington to MERS Inc as nominee for BNC Mortgage Inc, which states that it secured a debt in the principal sum of \$70,200.00. Assigned to US Bank National Association, as Trustee for Structured Asset Securities Corporation, Mortgage Fass-Through Pertificates, Series 2006-BC6 in Doc #2012-046299 Recorded 07/16/2012.

which is a lien on the real property described below, acknowledges full payment and satisfaction of that Mortgage.

All that certain parcel of land situate in the County of Lake and State of Indiana, being known as follows:

Lot 34, Block 4, Third Addition to Indiana Harbor, to the City of East Chicago, as per plat thereof, recorded in Plat Book 5, Page 24 in the Office of the Recorder of Lake County, Indiana.

Tax ID: 45-03-22-451-032-000-024

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-BC6, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

Name: This Document is the property of ABBINA MARTINEZ DOCUMENTICOSTROLLOS CERUNTY Recorder! STATE OF COUNTY OF Salt The foregoing instrument was acknowledged before me on April 30, 2015 by Savina Martinez its Doc Control officer on behalf of U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-BC6, BY SELECT PORTFOLIO SERVICING TAGE. AS ATTORNEY IN FACT who is personally known to me or has produced as identification, and furthermore, the aforementioned person has acknowledged that his/her signature was his/her free and voluntary act for the purposes set forth in this instrument ANGIE HAYS Notary Public State of Utah My Commission Expires on: January 14, 2019 Comm. Number: 681062

This instrument prepared by:

Jay A. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 3805 Edwards Road, Suite 550, Cincinnati, Ohio 45209 (513) 247-9605 Fax: (866) 611-0170.