## ASSIGNMENT OF MORTGAGE

PEOPLES BANK SB, A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF INDIANA, COUNTY OF LAKE IN CONSIDERATION OF THE SUM OF ONE HUNDRED THIRTY FOUR THOUSAND EIGHT HUNDRED DOLLARS AND NO/FOO DOLLARS (\$134,800.00), TO ME IN HAND PAID BY HOMEWARD RESIDENTIAL, INC., INCORPATED IN THE STATE OF DELAWARE, DO HEREBY SELL, TRANSFER AND ASSIGN, WITHOUT RECOURSE TO SAID HOMEWARD RESIDENTIAL, INC., ALL MY RIGHT, TITLE AND INTEREST IN AND TO A MORTGAGE EXECUTED TO ME BY THE FOLLOWING:

<u> 1.47                                   </u>			_
DATE OF MORTGAGE	MORTGAGORS  Andrew S. Wiszowaty		COUPON INTEREST RATE  4.00% 25
April 30, 2015			
· AMOUNT OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	DATE TO
\$134,800.00	2015027899	5-8-2015	Way 1, 2045

ON THE REAL ESTATE THEREIN DESCRIBED, SITUATED IN LAKE, COUNTY, STATE OF INDIANA, TO SECURE PAYMENT OF THE PRINCIPAL NOTE BEARING DATE. SUM, DUE DATE, COUPON INTEREST RATE AS NOTED ABOVE. THE NOTE THERETO ATTACHED HAS BEEN SOLD AND ASSIGNED, WITHOUT RECOURSE BY PEOPLES BANK SB TO SAID HOMEWARD RESIDENTIAL, INC. FOR THE CONSIDERATION ABOVE NAMED CUITCELLS

SAID MORTGAGE HAVING BEEN RECORDED IN MORTGAGE RECORD NUMBER, IN RECORDER'S OFFICE OF LAKE COUNTY AND STATE OF INDIANA ON THE DATE LISTED ABOVE.

the Lake County Recorder!

IN WITNESS WHEREOF, SAID PEOPLES BANK HAS CAUSED THIS INSTRUMENT TO BE SIGNED BY ITS VICE PRESIDENT THIS 30<sup>TH</sup> day of APRIL, 2015

PEOPLES BANK SB

KAREN M. SULEK, VP, Loan Operations

STATE OF INDIANA COUNTY OF LAKE SS

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, THIS 30<sup>TH</sup> day of April, 2015 PERSONALLY APPEARED KAREN M. SULEK PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT, Loan Operations OF PEOPLES BANK SB, MUNSTER, INDIANA, AND SEVERALLY ACKNOWLEDGED THAT AS SUCH OFFICER, HAS SIGNED AND DELIVERED THE ASSIGNMENT OF MORTGAGE, PURSUANT TO THE AUTHORITY OF THE BOARD OF DIRECTORS OF SAID CORPORATION, AS THEIR FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSE THEREIN SET FORTH

WITNESS MY HAND AND OFFICIAL SEAL

NOTARY JUBLIC SHELLY WILSON

MY COMMISSION EXPIRES: 05/14/2016

RESIDENT OF LAKE COUNTY, INDIANA

PREPARED BY: PEOPLES BANK SB, Karen M. Sulek, Loan Operations

"I affirm, under the penalties for Perjury, that I have taken reasonable care to Redact each social security number in this document, unless required by law."

Prepared by: Karen M. Sulek

AMOUNT \$ \_\_\_\_\_\_\_CHARGE \_\_\_\_\_\_\_\_CHECK # \_\_\_\_\_\_\_COPY \_\_\_\_\_\_\_NON - COM \_\_\_\_\_\_\_\_CLERK \_\_\_\_\_\_\_\_\_

HOLD FOR MERIDIAN TITLE CORP

15-9220