

2015 031728

2015 MAY 22 AM 10:34

RELEASE (PARTIAL) OF MORTGAGE

MICHAEL B. BROWN

RECORDED

The debt, secured by a Mortgage from Westpark Development, Inc., to AMERICAN COMMUNITY BANK OF INDIANA F/K/A AMERICAN SAVINGS, FSB in the amount of \$1,900,000.00 dated the 22<sup>nd</sup> day of March, 2006, and recorded as Document No. 2006 026465, and Document No. 2013 003787 and Document No. 2013 003788 on the 31st day of March, 2006, in the office of the Recorder of Lake County, Indiana is hereby released and satisfied only as to the following described real estate, to-wit:

THE NORTH 1/2 OF LOT 7 IN TRAIL CREEK-UNIT TWO, A PLANNED UNIT DEVELOPMENT IN THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 106, PAGE 5, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Dated this 21<sup>st</sup> of April 21, 2015

Document is NOT OFFICIAL!

AMERICAN COMMUNITY BANK OF INDIANA F/K/A AMERICAN SAVINGS, FSB

Attest:

*Jackie Mulvihill*  
Jackie Mulvihill, Loan Processor

*Brian Specht*  
Brian Specht, Vice President

This Document is the property of The Lake County Recorder

STATE OF INDIANA )  
                                  ) SS:  
COUNTY OF LAKE )



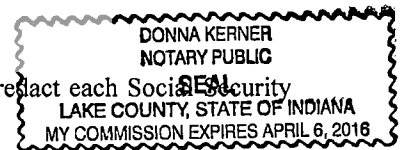
Before me, the undersigned Notary Public in and for said County and State, this 21<sup>st</sup> of April, 2015, personally appeared Jackie Mulvihill, Loan Processor and Brian Specht, Vice President, for and on behalf of AMERICAN COMMUNITY BANK OF INDIANA F/K/A AMERICAN SAVINGS, FSB, and acknowledged the execution of the foregoing instrument.

WITNESS MY HAND AND NOTARIAL SEAL



*Donna Kerner*  
Donna Kerner, Notary Public

My Commission Expires: 04/06/2016  
County of Residence: Lake



I affirm, under the penalties for perjury, that I have taken reasonable care to reflect each Social Security number in this document, unless required by law.

*Brian Specht*  
Brian Specht, Vice President

PREPARED BY BRIAN SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA F/K/A AMERICAN SAVINGS, FSB, LENDER

Return to:  
AMERICAN COMMUNITY BANK OF INDIANA F/K/A American Savings, FSB  
7880 Wicker Avenue  
Saint John, IN 46373

15-5052M

NORTHWEST INDIANA TITLE  
101 E. 90TH DRIVE  
SUITE C  
MERRILLVILLE, IN 46410  
219-755-0100

2 14.1  
reps  
MIT  
DR