

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 MAY 22 AM 9:43

MICHAEL B. BROWN
RECORDER

2015 031662

Release of Mortgage

PHH Mortgage Corporation (PHHM) #:0033574492 "KOVACH" Lender ID:307 Lake, Indiana
KNOW ALL MEN BY THESE PRESENTS that PHH Mortgage Corporation as Limited Power of Attorney for Cuna Mutual Mortgage Corporation F/K/A Cuna Mortgage Corporation, CU Mortgage Corporation, A Wisconsin Corporation, holder of a certain Mortgage to secure the amount of \$94,400.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

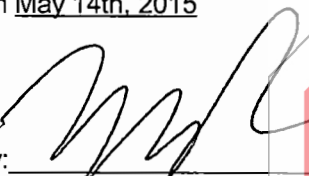
Original Mortgagor: MARY ANN C KOVACH
Original Mortgagee: CU MORTGAGE SERVICE
Dated: 12/09/2003 Recorded: 12/18/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2003-133045,
In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 8750 HARRISON AVE UNIT 410, MUNSTER, IN 46321

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

PHH Mortgage Corporation as Limited Power of Attorney for Cuna Mutual Mortgage Corporation F/K/A Cuna Mortgage Corporation, CU Mortgage Corporation, A Wisconsin Corporation
On May 14th, 2015


**This Document is the property of
the Lake County Recorder!**

By: 
MICHAEL PETER, Assistant Secretary

STATE OF New York
COUNTY OF Erie

On the 14th day of May in the year 2015 before me, the undersigned Notary Public in and for said State, personally appeared MICHAEL PETER, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,


INDRANI MUKHERJEE
Notary Expires: 04/08/2017 #01MU6279444
Qualified in Erie County



This instrument was prepared by:
Matthew Lachiusa, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Matthew Lachiusa.

When Recorded Return To:
Lien Release Department, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228

\$12.00
M-E

#2015296349