2015 031657

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 MAY 22 AM 9: 39

MICHAEL B. BROWN RECORDER

MAIL TAX STATEMENTS TO: GRANTEES ADDRESS: SECRETARY OF VETERANS AFFAIRS 1240 East Ninth Street Cleveland, OH 44199

## CORPORATE SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH, That U.S. Bank National Association, as Trustee for Structured Asset Securities Corporation Mortgage Loan Trust 2905-RF2 ("Grantot"), CONVEYS AND WARRANTS to the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is C/O Director of Veterans Affairs, 1240 Ninth Street, (MDP 263IN), Cleveland, Onio 44199; and bis/her successors in such office, as such, as his/her assigns, for the sum of ten dollars (\$10,00), and other valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County In the State of Indiana:

The West 5 feet of the South 23 feet of Lot 5; and the South 23 feet of Lots 6, 7, 8 and 9; The North 8 feet of Lot 39 and the vacated alley lying North of the adjacent to said Lot 39, Block 4, Eastover, City of Gary, as shown in Plat Book 21, Page 5, Lake County, Indiana.

More commonly known as 3919 Kentucky St, Gary, IN 46409-1806

Parcel #: 45-08-27-254-003.000-004

Subject to taxes for the year 2014 due and payable in May and November, 2015 and thereafter, and subject also to easements and restrictions of record.

Grantor warrants the title to said property against the lowful claims of any and all persons claiming or to claim the same or any part thereof by, through or under Grantor.

The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly elected officers of Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed, that Grantor has full corporate capacity to convey the real estate described herein, and that all necessary corporate action for the making of such conveyance has been taken and done.

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

80508

MAY 20 2015

JOHN E. PETALAS LAKE COUNTY AUDITOR

> #118.06 #1174853

Apc./	*JPMorgan Chase Bank, NA as Attorney-in-Fact for	*U.S. Bank National Association, as Trustee for Structured Asset Securities Corporation Mortgage Loan Trust 2005-RF2  APR 2 2 2015 Name/Title: Johnna May Vice President
ATTEST		Name: Title: Joinina way Ovice President
The fol	APR 2 2 2015	
	ark EmchAssistant Secreta	gument is
Miliano, The a	100 ADD 2/2 2015	cument is
Norte/Title	na Ilio Gajic Assistant Secre	OFFICIAL!
STATE OF O	This Docum	ent is the property of
COUNTY OF F	the Lake	County Recorder!
Before me, a Notar	Public in and for said County	and State, personally appeared Johnna May
the Vice Pre		rk Emch and Miljana Ilio Galic of U.S.
		red Asset Securities Corporation Mortgage Loan Trust 2005-RF2
		Deed on behalf of said corporation, and who, having been duly
information and bel		ained are true and correct, to the best of their knowledge,
mormation and bei		
IN WITNESS WHI	EREOF, I have hereunto set my	hand and Notarial Seal this aand day of April
2015.		
		APR 2 2 2015
Mr. Commission E	pires: 08/10/2019	Notary Public Cultin Marquardt 2 2 2015
My Commission Ex	pires. Objeti Co 191	
My County of Residence: Franklin		
GRANTEES ADD	RESS:	WOJAN ALLEY
SECRETARY OF	VETERANS AFFAIRS	
1240 East Ninth Str	reet	
Cleveland, OH 44	199	

This instrument prepared by ROSE K. KLEINDL, Attorney at Law. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

By: Kristine M. Coulson Feiwell & Hannoy, P.C. Mixon-CMO. 050234F02

