STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 031610

2015 MAY 22 AM 8: 52

MICHAEL 8. BROWN RECORDER

PARTIAL RELEASE OF AMENDED AND RESTATED CONSTRUCTION MORTGAGE AND FIXTURE FILING AND SECURITY AGREEMENT WITH ASSIGNMENT OF RENTS/LEASES (ILLINOIS)

## **Document** is

OR THE PROTECTION OF THE OWNER, IT PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE AMENDED AND RESTATED CONSTRUCTION MORTGAGE, FIXTURE FILING AND SECURITY AGREEMENT WITH ASSIGNMENT OF BENTS/LEASES WAS FILED."

the Lake County Recorder!

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto STONEGATE DEVELOPMENT OF WINFIELD, LLC, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain AMENDED AND RESTATED CONSTRUCTION MORTGAGE, FIXTURE FILING AND SECURITY AGREMENT WITH ASSIGNMENT OF RENTS/LEASES, bearing date the 9TH day of MARCH, 2007, and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book — of records, on page —, as document No. 2007-022984 AND 2007-022985, to a portion of the premises therein described, situated in the County of LAKE, State of Indiana, which released portion is described as follows, to wit:

LOT 52 IN STONEGATE SUBDIVISION, PHASE 3A, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 107 PAGE 25 ON JUNE 5, 2014 AS DOCUMENT NO. 2014-032363, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Together with all-the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s):45-17-17-428-005.000-047

Address of premises 12188 PERRY STREET, CROWN POINT, INDIANA 46307

This Partial Release shall in no manner affect the lien of said AMENDED AND RESTATED CONSTRUCTION MORTGAGE, FIXTURE FILING AND SECURITY AGREEMENT WITH ASSIGNMENT OF RENTS/LEASES as to the remainder of the premises therein described and not hereby specifically released.

	AMOUNT \$
	CASH CHARGE CHECK # / 00 55141 }
IN	OVERAGE
, ,	NON-COM

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Witness our hands and seal, this 5TH day of MAY, 2015 ITS: BY: This D This instrument was prepared by: the Lake ( STATE OF ILLINOIS COUNTY OF I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be the of First Midwest Bank and personally known to me to be the Ville of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such 1000 they signed and delivered the said instrument pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth. I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, GIVEN under by hand and notary seal this

tary Public

**Commission Expires** 

MAIL TO: FIRST MIDWEST BANK P.O. BOX 9003 GURNEE, IL. 60031 D 670020972 FILE

OFFICIAL SEAL ANNA MERCURIO NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:05/12/18