2015 031603

STATE OF INDIANA
LAKE COUNTY FILED FOR RECORD

2015 MAY 22 AM 8: 51

MICHAEL B. BROWN RECORDER

Recording Requested By:

Bank of America

Prepared By: Juan Marcos Blanco

When recorded mail to:

CoreLogic

Mail Stop: ASGN

1 CoreLogic Drive

Westlake, TX 76262-9823 DocID# 2562500643815078

Property Address:

1113 Dekalb Street

Gary, IN 46403-3773

IN0-AM 32614372 5/9/2015 GN0401E

This space for Recorder's use

For Value Received, BANK OF AMERIC is 4909 SAVARESE CIRCLE, TAMPA, a Mortgage (herein "Assignor") whose address grant, sell, assign, transfer and convey unto CARRINGTON MORTGAGE SERVICES, LLC SANTA ANA, CA 92705 all belieficial interest under those address is 1610 E. ANDREW PL SUITE B150, that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS

AND ASSIGNS

Borrower(s):

NICHELLE DAUGHERTY

Date of Mortgage:

6/3/2003

Original Loan Amount:

\$39,585.00

Recorded in Lake County, IN on: 6/11/2003, book N/A, page N/A and instrument number 2003 058840

Property Legal Description:

Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on MAY 1 1 2015

BANK OF AMERICA, N.A.

Giang Vu, Assistant Vice President

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State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this _______, by Giang Vu, Assistant Vice President of BANK OF AMERICA, N.A., on behalf of the corporation. He/she is personally known to me or has produced_______ as identification.

Notary Public: Martha Lucla Correa
My Commission Expires: JAN 2 6 2019



