

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 MAY 22 AM 8:51

MICHAEL B. BROWN
RECORDER

2015 031600

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 MAY 22 AM 8:51

MICHAEL B. BROWN
RECORDER

Recording Requested By:
Bank of America
Prepared By: Juan Marcos Blanco

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 18020450947014000

Property Address:
12144 W 103rd Ct
Saint John, IN 46373-9594

INO-AM 32619482 5/9/2015 GN0401E

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

Document is

For Value Received, BANK OF AMERICA, N.A., the holder of a Mortgage (herein "Assignor") whose address is 4909 SAVARESE CIRCLE, TAMPA, FL 33634 does hereby grant, sell, assign, transfer and convey unto CARRINGTON MORTGAGE SERVICES, LLC whose address is 1610 E. ANDREW PL SUITE B150, SANTA ANA, CA 92705 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS
Borrower(s): SHANNON W SMITH, A SINGLE PERSON
Date of Mortgage: 5/14/2009
Original Loan Amount: \$223,947.00
Recorded in Lake County, IN on: 6/1/2009, book N/A, page N/A and instrument number 2009 036305

Property Legal Description:
Refer to legal description on original mortgage.



I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

BANK OF AMERICA, N.A.

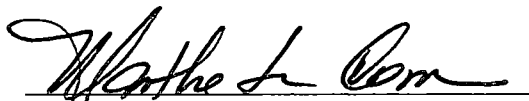
MAY 11 2015

By:
Giang Vu, Assistant Vice President

14-
4765372
am
E

State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this MAY 11 2015, by Giang Vu, Assistant Vice President of BANK OF AMERICA, N.A., on behalf of the corporation. He/she is personally known to me or has produced _____ as identification.



Notary Public: Martha Lucia Correa
My Commission Expires: JAN 26 2019



Martha Lucia Correa
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF192644
Expires 1/26/2019

