

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 031592

2015 MAY 22 AM 8:51

MICHAEL S. BROWN  
RECORDER

When Recorded Mail To:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Mail Tax Statement To:  
JPMorgan Chase Bank, National Association  
3415 Vision Drive  
Columbus, OH 43219

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NOT OFFICIAL!**

*[Space Above This Line For Recording Data]*

**This Document is the property of** Loan No.: 1632165729  
**the Lake County Recorder!** FNMA Loan No.: 1730612678

### INDIANA ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, a certain Mortgage dated **November 5, 2012** and recorded on **November 12, 2012**, made and executed by **WILLIAM J COVELLI AND CASEY J COVELLI**, to and in favor of **JPMORGAN CHASE BANK, N.A.**, upon the following described property situated in **LAKE County, State of Indiana**, and described in said Mortgage as follows, to wit: Property Address: **7159 MADISON ST, MERRILLVILLE, IN 46410**

**Legal Description** incorporated herein by reference to the original recorded **Deed of Trust/Mortgage** noted above.

securing the payment of one Promissory Note therein described for the sum of **One Hundred Twenty Nine Thousand Six Hundred and 00/100ths (\$129,600.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **2012 087516**), in the Office of the Recorder of **LAKE County, State of Indiana**.



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TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 9/10/15

**Document is NOT OFFICIAL!**



Assignor: JPMorgan Chase Bank National Association

By: *John B. Adol*

This Document is the property of the Lake County Recorder!

Its: **VICE PRESIDENT**

**STOP**


ACKNOWLEDGMENT

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 10th day of April 2015, before me appeared

John B. Idol to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT

of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that

John B. Idol acknowledged the instrument to be the free act and deed of the said entity.

*J. K. Wilson*  
 Notary Public #064399  
 Ouachita Parish, LA  
 Lifetime Commission

Document is [Signature]  
 Signature of Notarial Officer

*J. K. Wilson*  
 Notary Public

This Document is the property of  
 the Lake County Recorder  
 Notary Public

Title (and Rank)

My Commission Expires: Lifetime

(Seal, if any)

This instrument was prepared by  
**PEIRSONPATTERSON, LLP**  
**WILLIAM H. PEIRSON**  
 13750 OMEGA ROAD  
 DALLAS, TX 75244-4505



I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).

