

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 031530

2015 MAY 21 AM 11:29

**SHERIFF'S DEED**

**MICHAEL B. BROWN  
RECORDER**

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to **JAMES H. STILES**, in consideration of the sum of One Hundred Twenty-One Thousand Five Hundred One and 00/100 Dollars (\$121,501.00), the receipt of which is hereby acknowledged, on sale made by virtue of a certified copy of a Judgment dated January 5, 2015 to me directed from the Clerk of the Superior Court of Lake County, Indiana, in Cause No. 45D04-1402-MF-00034, wherein CENTIER BANK was the Plaintiff and M.D. Construction Enterprises, II, Inc. was the Defendant in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

**LEGAL DESCRIPTION**

Lot Numbered 311, as shown on the recorded plat of Doubletree Lake Estates West Phase Seven Resubdivision, recorded in Plat Book 102, page 23 in the Office of the Recorder of Lake County, Indiana.

Parcel No. 45-17-05-257-024.000-047

Commonly Known as 10340 Nelson Street, Crown Point, Indiana 46307

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 1<sup>st</sup> day of May, 2015.

STATE OF INDIANA )  
 ) SS:  
COUNTY OF LAKE )

JOHN BUNCICH,  
SHERIFF OF LAKE COUNTY, INDIANA

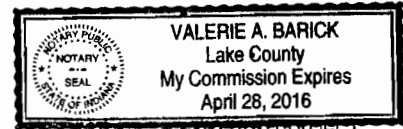


On the 1<sup>st</sup> day of May, 2015, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Valerie A. Barick  
NOTARY PUBLIC  
Valerie A Barick

My County of Residence: Lake  
My Commission Expires: 4/28/2016



SHERIFF'S FILE NO.  
Address of Grantee:  
James H. Stiles  
4769 Broadway  
Gary, IN 46409-2403

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

20555

\*The Sheriff does not warrant the legal description.

**AFFIRMATION**

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

MAY 21 2015

Bobbie Krachkoff  
Bobbie Krachkoff

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

Return to  
INDIANA TITLE NETWORK COMPANY  
325 N. MAIN STREET J. Stiles  
CROWN POINT, IN 46307 2015-56092-02

ITN CK #  
23790  
M-E  
\$16.00