



RLI Insurance Company  
 P.O. Box 3967 Peoria IL 61612-3967  
 Phone: (309)692-1000 Fax: (309)683-1610

**LICENSE AND PERMIT BOND**

STATE OF INDIANA  
 LAKE COUNTY  
 FILED FOR PERMIT Bond No. LSM0728329

2015 031495

2015 MAY 21 AM 9:53

MICHAEL B. BROWN  
 RECORDER

KNOW ALL MEN BY THESE PRESENTS:

That we, DUNNING ELECTRICAL SERVICES INC  
 → 6809 W IRVING PARK RD  
Chicago, IL 60634

as Principal, and the RLI Insurance Company, a corporation duly licensed to do business in the state of Indiana, as Surety, are held and firmly bound unto the City of Gary, State of Indiana, Oblige, in the penal sum of Ten Thousand and 00/100 (\$ 10,000.00) DOLLARS, lawful money of the United States, to be paid to the said Oblige, for which payment well and truly to be made, we bind ourselves and our legal representatives, jointly and severally by these presents.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the said Principal has been licensed as a(n) ELECTRICAL CONTRACTOR by the Oblige.

NOW, THEREFORE, if the said Principal shall faithfully perform the duties and in all things comply with the laws and ordinances, including all Amendments thereto, pertaining to the license or permit applied for, then this obligation to be void, otherwise to remain in full force and effect for a period commencing on the 22nd day of April, 2015, and ending on the 22nd day of April, 2016.

This bond may be terminated at any time by the Surety upon sending written notice to the clerk of the Political Subdivision with whom this bond is filed and to the Principal, addressed to them at their first known address, and at the expiration of thirty (30) days from the mailing of said notice, or as soon thereafter as permitted by applicable law, whichever is later, this bond shall terminate and the Surety shall thereupon be relieved from any liability for any acts or omissions of the Principal subsequent to said date.

Dated this 22nd day of April, 2015.

*[Signature]* WILLIAM J.P. SUFRANSKI

Principal  
 (Individual, Partner or Corporate Officer)

AMOUNT \$ 12  
 CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
 CHECK # 33954  
 OVERAGE \_\_\_\_\_  
 COPY \_\_\_\_\_  
 NON-COM   
 CLERK nm



RLI Insurance Company

By *[Signature]*  
 Roy C. Die Vice President