

Recording requested by:
REO Asset Acquisition
LLC

2015 031477

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 MAY 21 AM 9:12

MICHAEL B. BROWN
RECORDER

and when recorded, please
return this deed and tax
statements to:

REO Asset Acquisition
LLC
PO Box 270603
Littleton, Colorado 80127

SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED made this 20 day of March A.D. 20 15,
between Imperial CS I LLC, whose address is 5910 S. Ogden Court, Littleton Colorado 80121,
County of Jefferson, (Grantor") and Pedro Sanchez whose address is 5202 Keene Drive, Plant
City, Florida 33566 ("Grantee").

Witnesseth, that the Grantor for and in consideration of the sum of one dollar (\$1.00), the receipt
whereof is hereby acknowledged, hereby GRANTS AND CONVEYS unto the Grantee the
following described property in the County of Lake County, in the State of Indiana:

Lots 5 and 6 in South Park View Addition, in the City of Crown Point, as shown in Plat Book 19,
page 32 in the Office of the Recorder of Lake County, Indiana.
Subject to and together with all easements, restrictions, and legal highways, if any of record.

Commonly known as: 667 South Main Street, Crown Point, IN 46307
Parcel No.: 45-16-08-382-012.000-042 and 45-16-08-382-011.000-042

TO HAVE AND TO HOLD all of Grantor's right, title and interest in and to the above
described property unto the said Grantee, Grantee's heirs, administrators, executors, successors
and/or assigns forever IN FEE SIMPLE; so that neither Grantor nor Grantor's heirs,
administrators, executors, successors and/or assigns shall have, claim or demand any right or title
to the aforesaid property, premises or appurtenances or any part thereof.

Grantor further WARRANTS and agrees to FOREVER DEFEND all and singular the
said property unto the said Grantee, Grantee's heirs, administrators, executors, successors and/or
assigns, against every person whomsoever ~~claiming or to claim the same~~ or any part thereof, by,
through, or under Grantor, but not otherwise. FINAL ACCEPTANCE FOR TRANSFER

EXECUTED this day of March 20, 20 15 MAY 20 2015 **20499** AMOUNT \$ 18-

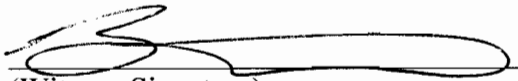
Danny Lavergne JOHN E. PETALAS LAKE COUNTY AUDITOR CASH _____ CHARGE _____

Danny Lavergne, VP Imperial CS I LLC SALES DISCLOSURE NEEDED CHECK # 4052 4096 OVERPAGE _____

Type or print name _____ COPY _____

Approved Assessor's Office _____ NON-COM _____

By: [Signature] CLERK [Signature]


(Witness Signature)

Print Name: Brady Mullen


(Witness Signature)

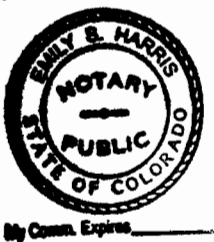
Print Name: Anna Fields

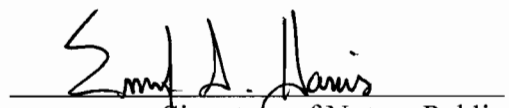
State of Colorado)
County of Jefferson) ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Danny Lavergne** personally known to me to be the same person(s) whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this March 20 day of _____, 20 15.

(Seal)




Signature of Notary Public

Emily S. Harris
Printed Name of Notary

My commission expires on 5-3, 20 17.