

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 031456

2015 MAY 21 AM 8:58

SATISFACTION OF MORTGAGE MICHAEL B. BROWN
Pursuant to Ind. Code Ann. § 32-29-5 RECORDER

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from LANE WAGNER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RUOFF MORTGAGE COMPANY INCORPORATED, securing a certain note in the principal sum of \$352,450.00, dated July 10, 2013 and recorded on July 17, 2013 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2013 052279, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 9027 W 96TH AVE, ST JOHN, IN 46373

Witness the due execution hereof by the owner and holder of said mortgage on May 18, 2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


VICKI STRICKLAND
Vice President



STATE OF LOUISIANA
PARISH OF OUACHITA

On May 18, 2015, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


AMY GOTT - 66396, Notary Public
Lifetime Commission



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1153135272
Outbound Date: 05/27/15
MIN: 100944332000126270
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026

IN00
09/11/14CB

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ME
#3080523788