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MICHAEL J. BRUWN RECORDER

Our #11-1612F

CORPORATE WARRANTY DEED

THIS INDENTURE WITNESSETH, that JPMorgan Chase Bank, National Association, (Grantor), CONVEYS AND WARRANTS to Secretary of Housing and Urban Development, his successors and assigns, (Grantee), Grantee's mailing address: c/o Michaelson, Connor & Boul, 4400 Will Rogers Parkway, Suite 300, Oklahoma City, OK 73108, for the sum of One and 00/100 Dollars (\$1.00) and other valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

LOT 3 IN PRAIRIE CREEK PHASE ONE, A PLANNED UNIT DEVELOPMENT TO THE TOWN OF MERRILLVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 96 PAGE 62, AND AMENDED BY A RATIFICATION, CONFIRMATION AND ACCEPTANCE OF PLAT RECORDED JANUARY 26, 2005 AS DOCUMENT NO. 2005 005802, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 3759 West 72nd Avenue, Merrillville, IN 46410

Parcel #: 45-12-18-251-025.000-030

Grantor certifies under oath that no Indiana Gross Income Tax is due or payable in respect to the transfer made by this deed. Grantor warrants the title to said property against the lawful claims of any and all persons claiming or claim the same or any part thereof, through or under Grantor. The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly elected officers of Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporation capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

MAY 19 2015

JOHN E. PETALAS LAKE COUNTY AUDITOR 060 251963 251963

02152

IN WITNESS WHEREOF, Grantor has executed this deed this	5 day of September , 20 13.
(SEAL) ATTEST:	JPMorgan Chase Bank, National Association
By: Steven C. Ester 9/5/13	By: 70tic 9/5/13
Steven C. Estes	Gordana Josic (Printed)
(Printed) •	(Printed)
Assistant Secretary Its:	Its: Vice President
(Title)	(Title)
STATE OF FLORINA)	
COUNTY OF <u>JUVAL</u>)	
Before me, a Notary Public in and for said County and State, personally appeared GORPANA JOSIC and and ASSISTANT SECRETARY, respectively of JP marker charter for marker for marke	
Send tax statements to grantee at:	After Recording, Return to:
HUD	FOUTTY & FOUTTY, LLP
c/o Michaelson, Connor & Boul	Attorneys at Law
4400 Will Rogers Parkway, Suite 300	155 East Market Street, Suite 605
Oklahoma City, OK 73108	Indianapolis, IN 46204-3219

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