STATE OF PIDMANA LAKE COUNTY FILED FOR RECORD

2015 031439

2015 MAY 21 AM 8: 51

MICHAEL B. BROWN RECORDER

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North

Palm Harbor, FL 34683

Loan #: 0016004376

## RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by RANDALL W. LEMON AND LINDA FRANCES AUBIN LEMON to WELLS FARGO BANK INDIANA, NATIONAL ASSOCIATION, dated on 09/27/2002, and recorded in <u>Book</u>, <u>Page</u>, <u>and/or Instrument # 2002 097678</u> of <u>LAKE</u> County, <u>Indiana</u>, has been fully paid and satisfied, and the same is hereby released.

Dated on <u>\$\frac{1}{3}</u>/2015 (MM/DD/YYYY).

WELLS FARGO BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO WELLS FARGO BANK INDIANA, NATIONAL ASSOCIATION

By: \_\_\_\_\_\_\_ Erica Snyder

WICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

Alyssa Villalobos

Notary Public - State of FLORIDA Commission expires: 10/02/2018 Alyssa Villalobos

Notary Public State of Florida

My Commission # FF 165490

Expires October 2, 2018

This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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