

2

RECORDED

2015 009521

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2015 FEB 19 AM 9:02
MICHAEL B. BROWN
RECORDER

2 BEING RE-RECORDED TO CURRENT CHAIN OF TITLE

2015 031432

RECORDING REQUESTED BY AND
Caliber Home Loans, Inc.
13801 Wireless Way
Oklahoma City, OK 73134
When recorded mail to:
T.D. Service Company
LR Department (Cust # 673)
4000 W Metropolitan Dr Ste 400
Orange, Ca 92868

4119746DT2 Space Above This Line For Recorder's Use
Prepared By: Nancy Ortiz Loan Number: [REDACTED]
MERS Min: [REDACTED] Caliber Document ID# 176307

Record 2nd

Parcel ID: --
ASSIGNMENT OF MORTGAGE/DEED OF TRUST
FOR VALUE RECEIVED, the undersigned SECRETARY OF HOUSING AND URBAN DEVELOPMENT whose address is 451 7TH ST, S.W., WASHINGTON D.C. 20410, hereby grants, assigns and transfers to U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSP9 MASTER PARTICIPATION TRUST whose address is 2711 N HASKELL AVENUE, 1700, DALLAS, TEXAS 75204 all beneficial interest under that certain Deed of Trust dated 12/26/2007 executed by DAVID MOLINE, A SINGLE MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE COUNTRYWIDE BANK FSBL, ITS SUCCESSORS AND ASSIGNS in the amount of \$147,762.00 and recorded on 1/4/2008 as Instrument # 2008 000745, in Book/Volume of Liber No. --, Page/folio -- of Official Records in the County Recorder's office of LAKE County, IN, describing land herein as: 'SEE ATTACHED 'EXHIBIT A'.

POA Recorded on 11/20/14
as Inst # 2014 074106
in Bk _____, Pg _____

Property Address: 225 LAWDALE DR, MUNSTER IN 46321
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this 24th day of January of 2015
Brandi Coult

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, BY CALIBER HOME LOANS, INC., AS ITS ATTORNEY IN FACT

Witness #1 Brandi Coulter
Witness #2 Kerry Brashears

By: Kendra Cook
Title: Vice President

County of Oklahoma)
State of Oklahoma)
On January 24, 2015 before me, Nancy Ortiz, a Notary Public in and for Oklahoma County, in the State of Oklahoma, personally appeared, Kendra Cook, Vice President of Caliber Home Loans, Inc. & personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand official seal
Nancy Ortiz



My Commission Expires: 9/29/2016

ck. 146
2924537

15.
1 REP
356090
DR

2015 MAY 21 AM 8:50

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

9803719526

Exhibit A

LOT 6, IN BLOCK 1, IN KNICKERBOCKER MAJOR FIFTH ADDITION TO THE TOWN OF MUNSTER, AS PER
PLAT THEREOF, RECORDED IN PLAT BOOK 34 PAGE 25, IN THE OFFICE OF THE RECORDER OF LAKE
COUNTY, INDIANA.