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STATE OF INDIANA  
LAKE COUNTY  
FILED 2015 MAY 21

2015 031405

2015 MAY 21 AM 8:40

MICHAEL B. GROWE  
RECORDER

Recording Requested By:  
**Bank of America**  
Prepared By: **Juan Marcos Blanco**

✓

When recorded mail to:  
**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **11412114251771269**

Property Address:  
**1135 S Virginia St**  
**Hobart, IN 46342-5883**

IN0-AM 32612894 5/7/2015 GN0401E

This space for Recorder's use

### ASSIGNMENT OF MORTGAGE

For Value Received, **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP**, the holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **CARRINGTON MORTGAGE SERVICES, LLC** whose address is **1610 E. ANDREW PL SUITE B150, SANTA ANA, CA 92705** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**  
Borrower(s): **PHILLIP GUZMAN**  
Date of Mortgage: **10/31/2005**  
Original Loan Amount: **\$206,657.00**  
Recorded in **Lake County, IN** on: **11/8/2005**, book N/A, page N/A and instrument number **2005 098508**

Property Legal Description:

Refer to legal description on original mortgage.

**I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **MAY 08 2015**

**BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP**

By: *Joseph Luis Rosario*  
**Joseph Luis Rosario, Assistant Vice President**

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State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this MAY 08 2015, by **Joseph Luis Rosario**, **Assistant Vice President** of **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP**, on behalf of the corporation. He/she is personally known to me or has produced N/A as identification.

*Trupti Jani*

Trupti Jani

Notary Public:

My Commission Expires: 1/26/2019.



Trupti Jani  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF192658  
Expires 1/26/2019