

RECORDED  
MAY 21 2015  
8:40 AM

2015 031402

2015 MAY 21 AM 8:40

MICHAEL B. BROWN  
RECORDER

Recording Requested By:  
**Bank of America**  
Prepared By: **Juan Marcos Blanco**

When recorded mail to:  
**CoreLogic**  
Mail Stop: ASGN  
1 CoreLogic Drive  
Westlake, TX 76262-9823



DocID# 14518852490820352

Property Address:  
**9504 Erie St**  
**Highland, IN 46322-2951**

IN0-AM 32615492 5/7/2015 GN0401E

This space for Recorder's use

### ASSIGNMENT OF MORTGAGE

For Value Received, **BANK OF AMERICA, N.A.**, the holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **CARRINGTON MORTGAGE SERVICES, LLC** whose address is **1610 E. ANDREW PL SUITE B150, SANTA ANA, CA 92705** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **YOLANDA HICKS AND ALEXANDER EKEH**

Date of Mortgage: **2/29/2008**

Original Loan Amount: **\$255,983.00**

Recorded in **Lake County, IN** on: **3/6/2008**, book **N/A**, page **N/A** and instrument number **2008 016449**

Property Legal Description:

**Refer to legal description on original mortgage.**

**I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **MAY 08 2015**

**BANK OF AMERICA, N.A.**

By: *Joseph Luis Rosario*  
**Joseph Luis Rosario, Assistant Vice President**

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State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this MAY 08 2015, by **Joseph Luis Rosario**, **Assistant Vice President of BANK OF AMERICA, N.A.**, on behalf of the corporation. He/she is personally known to me or has produced NA. as identification.

Trupti Jani  
Notary Public: Trupti Jani  
My Commission Expires: 1/26/2019.



Trupti Jani  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF192658  
Expires 1/26/2019