

STATE OF INDIANA
LAKE COUNTY
FILED RECORDER

2015 031401

2015 MAY 21 AM 8:40

MICHAEL J. BROWN
RECORDER

Recording Requested By:
Bank of America
Prepared By: **Juan Marcos Blanco**

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 143767097728812

Property Address:
2169 Chase STREET
Gary, IN 46404-2967

IN0-AM 32612232 5/7/2015 GN0401E

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, **COUNTRYWIDE HOME LOANS, INC., FKA COUNTRYWIDE FUNDING CORPORATION**, the holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **CARRINGTON MORTGAGE SERVICES, LLC** whose address is **1610 E. ANDREW PL SUITE B150, SANTA ANA, CA 92705** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **FIRST FEDERAL SAVINGS BANK OF INDIANA**
Borrower(s): **PRECIOUS MCCRIMON, AN UNMARRIED WOMAN**
Date of Mortgage: **12/28/1995**
Original Loan Amount: **\$49,850.00**
Recorded in **Lake County, IN** on: **1/4/1996**, book **N/A**, page **N/A** and instrument number **96000765**

Property Legal Description:

Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **MAY 08 2015**

**COUNTRYWIDE HOME LOANS, INC., FKA
COUNTRYWIDE FUNDING CORPORATION.**

By: Joseph Luis Rosario
Joseph Luis Rosario, Assistant Vice President

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4763740

AM

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State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this MAY 08 2015, by **Joseph Luis Rosario, Assistant Vice President of COUNTRYWIDE HOME LOANS, INC., FKA COUNTRYWIDE FUNDING CORPORATION.**, on behalf of the corporation. He/she is personally known to me or has produced N/A as identification.

Trupti Jani
Notary Public: Trupti Jani
My Commission Expires: 1/26/2019.



Trupti Jani
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF192658
Expires 1/26/2019