

2015 031399

STATE OF INDIANA
LAKE COUNTY
FILED 2015 MAY 21

2015 MAY 21 AM 8:40

MICHAEL B. BROWN
RECORDER

Recording Requested By:
Bank of America
Prepared By: **Juan Marcos Blanco**

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **15011601811089178**

Property Address:
1517 Tiffany COURT
Lowell, IN 46356-1968

IN0-AM 32605333 5/7/2015 GN0401E

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, **BANK OF AMERICA, N.A.**, the holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **CARRINGTON MORTGAGE SERVICES, LLC** whose address is **1610 E. ANDREW PL SUITE B150, SANTA ANA, CA 92705** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WEBSTER BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **JAMES G. KROL, A SINGLE MAN**

Date of Mortgage: **10/24/2005**

Original Loan Amount: **\$127,904.00**

Recorded in **Lake County, IN** on: **11/9/2005**, book **N/A**, page **N/A** and instrument number **2005 099144**

Property Legal Description:

Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **MAY 08 2015**

BANK OF AMERICA, N.A.

By: 
Audrey Lucas, Assistant Vice President

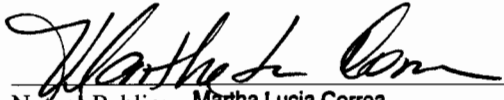
14-
4763744

AM

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State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this MAY 08 2015, by **Audrey Lucas, Assistant Vice President of BANK OF AMERICA, N.A.**, on behalf of the corporation. He/she is personally known to me or has produced _____ as identification.



Notary Public: Martha Lucia Correa

My Commission Expires: JAN 26 2019



Martha Lucia Correa
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF192644
Expires 1/26/2019