STATE OF INDIANA TAKE COUNTY FILED FOR RECORD

2015 MAY 20 PM 1: 53

MICHAEL B. BROWN RECORDER

WARRANTY DEED

2015 031344

TAX: I.D. NO. 45-11-11-276-036.000-033

THIS INDENTURE WITNESSETH, That CANDICE M. DITOLA, GRANTOR(S) of LAKE County in the State of INDIANA, CONVEYS AND WARRANTS to ANGELA J. BROWN, of LAKE County in the State of INDIANA as GRANTEE(S) in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

THE SOUTH 47.2 FEET F LOT 6, BY PARALLEL LINES AS MEASURED ALONG THE WEST LINE THEREOF, IN TRAIL CREEK, A SUBDIVISION, UNIT ONE, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 100, PAGE 99, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 1206 SAWGRASS DRIVE, GRIFFITH, INDIANA 46319

SUBJECT TO SPECIAL ASSESSMENTS, IF ANY, 2014 TAXES PAYABLE 2015, 2015 TAXES PAYABLE 2016, AND ALL REAL ESTATE TAXES DUE AND PAYABLE HEREAFTER.

SUBJECT TO EAS.	EMENTS, RESTRIC	CTIONS AND COVE	NANTS OF REC	ORD, IF ANY.		
Dated this 12th	day of	ray	, 2015.			
Yourdice MAS	da nikla	Midlice	m. We			
CANDICE M. DITOLA, n/	k/a CANDICE M. V	VILLAGRANA			EANNA L. GRIGGS	
STATE OF INDIAN COUNTY OF LAKE	<u>Y</u> ss:			SEAL M	Lake County / Commission Expires February 20, 2021	
Before me, the undersigned, a appeared: CANDICE M. DI witness whereof, I have hereu	ΓOLA, n/k/a CANΙ	DICE M. VILLAGR	ANA and acknowl	day of May ledged the execution	, 2015, p	ersonally g deed. In
My commission expires:	20:21	Signatur	e Olm	actory	1	_
Resident of LAKE	County	Printed De A	na LGri	35'S, Nota	ry Public	
This instrument prepared by	No legal opini	McMANAMA, Atto ion given to Grantor. s supplied by title com	All information us		5	
RETURN DEED TO: GRAGRANTEE'S STREET OR RESEND TAX BILLS TO: GR	URAL ROUTE AD		AFFITH, INDIA	NA 46319		
document unless requ	ired by law.	hat I have taken reaso				s
Signature of Prepared Name of Preparer	Griggs		DULY EN Final	NTERED FOR TAXATION S LACCEPTANCE FOR TRAI	ubject Vsfer	\$ 10
1				MAY 18 2015		CN
				JOHN E. PETALAS	R	\bigcirc

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COMMUNITY TITLE COMPANY FILENO 107679

LAKE COUNTY AUDITOR