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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 031274

2015 MAY 20 PM 12:31

MICHAEL B. BROWN  
RECORDER

Tax ID No.  
45-16-04-476-007.000-042

**CORPORATE WARRANTY DEED**

**THIS INDENTURE WITNESSETH THAT**

**Lake Shore Floor Covering Corporation, an Indiana Corporation**, a corporation organized and existing under the laws of the State of Indiana

**CONVEYS AND WARRANTS TO**

AKA Leep's Supply Company, Inc.

**Leeps Supply Co., Inc.**, for Ten Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, the following described REAL ESTATE in Lake County, in the State of Indiana, to-wit:

**SEE ATTACHED EXHIBIT "A"**

Subject to Real Estate taxes now due and payable and thereafter.

Subject to covenants, restrictions and easements of record.

The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly authorized to act for the Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, the Grantor has executed this deed this 11th day of May, 2015.

**Lake Shore Floor Covering Corporation, an Indiana Corporation**

William D. Butler, PRESIDENT  
By: William D. Butler  
Title: President

MTC File No.: 15-9122(CWD)

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HOLD FOR MERIDIAN TITLE CORP

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

MAY 18 2015

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

20.00  
M.E  
M-T

02129

State of Indiana, County of Lake ss:

Before me, a Notary Public in and for said County and State, personally appeared William D. Butler, President of **Lake Shore Floor Covering Corporation, an Indiana Corporation** who acknowledged the execution of the foregoing Deed for and on behalf of said Grantor, and who having been duly sworn, stated that the representations contained therein are true.

WITNESS, my hand and Seal this 11th day of May, 2015.

My Commission Expires: \_\_\_\_\_

  
Signature of Notary Public

\_\_\_\_\_  
Printed Name of Notary Public

\_\_\_\_\_  
Notary Public County and State of Residence

**This instrument was prepared by:**  
Debra A. Guy, Attorney-at-Law, IN #24473-71 MI #P69602  
202 S. Michigan Street, Ste. 300, South Bend, IN 46601

**Property Address:**  
10732 Broadway  
Crown Point, IN 46307

**Grantee's Address and Mail Tax Statements To:**  
10732 Broadway  
Crown Point, IN 46307



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Andrew R. Drake

## EXHIBIT A

Part of the Southeast 1/4 of the Southeast 1/4 of Section 4, Township 34 North, Range 8 West of the 2nd P.M., described as follows: Beginning at a point on the East line of the Southeast 1/4 of the Southeast 1/4 of said Section 4 and 712.95 feet North of the Southeast corner thereof; thence North along the East line of said Southeast 1/4 of the Southeast 1/4 of said Section 4, a distance of 140 feet; thence West with an angle of 90 degrees to the aforescribed line, a distance of 300 feet; thence South and parallel with the East line of the Southeast 1/4 of the Southeast 1/4 of said Section 4, a distance of 140 feet; thence East with an angle of 90 degrees, a distance of 300 feet to the point of commencement, all in Lake County, Indiana, EXCEPT that part deeded to The State of Indiana in Warranty Deed No. 2010-051229.