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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 031260

2015 MAY 20 PM 12:29

MICHAEL B. BROWN  
RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by Marilyn J. Steinke to Paul B. Manning, whose address is 200 Garrett St., Ste S Charlottesville, VA 22902 on January 18, 2007, securing \$170,000.00 and recorded February 17, 2007 as 2007-013298 in the Office of the Recorder of Lake County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

IN WITNESS WHEREOF Paul B. Manning, his representative, successors, or assignee, Mortgagee(s) aforesaid, has hereunto executed this Release of Mortgage this 10<sup>th</sup> day of April, 2015.

Paul B. Manning, his representative, successor or assignee

Signature: [Signature]  
Printed Name: Paul B. Manning  
Title: Owner

State of Virginia, County of Albemarle ss:

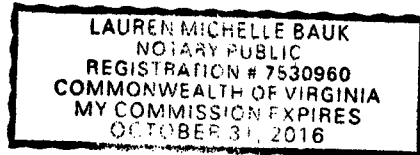
Before me, a Notary Public in and for said County and State, personally appeared Paul Manning, who acknowledged the execution of the foregoing Release of Mortgage, and who, having been duly sworn, stated that the representations therein contained are true.

WITNESS, my hand and Seal this 10 day of April, 2015 ..

My Commission Expires: 10/31/2016  
Lauren Bauk  
Printed Name of Notary Public

Lauren M. Bauk  
Signature of Notary Public

Albemarle, VA  
Notary Public County and State of Residence



This instrument was prepared by:

Beau Z. Dunfee, Attorney-at-Law  
11711 N. Pennsylvania St., Suite 110,  
Carmel, IN 46032

Grantee's Address and Return Original Document to:  
Marilyn Steinke  
2141 Fox Hunt Dr.  
Tracy, VA 22974

File No.: 15-11011

HOLD FOR MERIDIAN TITLE CORP.

\$14.00  
M-C  
M-T

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I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Beau Dunfee