

2015 031148

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 MAY 20 AM 9:33

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Thomas Corsiglia** on **6th of February, 2014**, securing the principal sum of **\$250,000.00** Dollars, which Mortgage was duly recorded as Document No. **2014 009185** in the Office of the Recorder of Lake County, Indiana, on **18th of February, 2014**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

Dated this 14th day of April, 2015.

American Community Bank of Indiana



By: Brian D. Specht
Title: Vice President

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this 28th day of **April**, 2015, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.



Tina McFarland, Notary Public
A Resident of Lake County

My Commission Expires:
03/17/2022



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373

\$12.00
ME
#72139