

STATE OF PROTANA FILED FOR RECORD 2015 MAY 20 AM 9: 32 MICHAEL B. BROWN RECORDER

## CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana SELLER'S SERVICING #: SELLER'S LENDER ID#: OLD SERVICING #:

TALLEY"

MIN#

SIS #: 1-888-679-6377

Date of Assignment: May 5th, 2015

Assignor: Mortgage Electronic Registration Systems, Inc. ("MERS"), solely as nominee for BNC Mortgage, Inc., its successors and/or assigns at PO BOX 2026 FLINT MI 48501, 1901 E VOORHEES ST, STE C, DANVILLE, IL 61834 Assignee: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-BC2 at C/O OCWEN LOAN SERVICING, LLC., 1661 WORTHINGTON ROAD, STE 100, WEST PALM BEACH, FL 33409

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: KEANDRI S TALLEY AND DEREK TALLEY, WIFE AND HUSBAND To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR BNC MORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS

Date of Mortgage: 05/01/2006 Recorded: 05/17/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2006 042012 In the County of Lake, State of Indiana.

Property Address: 1273 AETNA ST, GARY, IN 46403

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$76,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

Mortgage Electronic Registration Systems, Inc. ("MERS"), solely as nominee for BNC Mortgage, Inc., its successors and/or assigns

On \_\_\_MAY 0 6 2015

Karen Smith

Secretary

\*KSH\*KSHGMAC\*05/05/2015 01:06:23 PM\* GMAC40GMACA000000000000004563373\* INLAKE\* INSTATE\_MORT\_ASSIGN\_ASSN \*KS\*KS1GMAC\*

#158821 #158821

STATE OF	wa				
COUNTY OF	Black Hawk				
On <u>MAY 0 6 2015</u>	, before me,	BRANDY BERNS		Public in and for	Black Hawk in
subscribed to the wit	ved to me on the hin instrument a and that by his/h	onally appearede basis of satisfactory end acknowledged to me ner/their signature on the instrument.	vidence) to be the e that he/she/they	executed the same	ame(s) is/are in his/her/their
WITNESS my hand a	and official seal,	CO MY	BRANDY BERNS MMISSION NO.78669 COMMISSION EXPIRES OCTOBER 28, 2017	n S	

This instrument was prepared by:

Karen Smith, OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401 800-766-4622 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Karen Smith.

(This area for notarial seal)

When Recorded Return To:

Notary Expires N 13/17

OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401