

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 031091

2015 MAY 20 AM 9:12

MICHAEL B. BROWN
RECORDER

Release of Mortgage



Nationstar Mortgage #:0596893522 "ZIMMERMAN" Lender ID:FEE Lake, Indiana
MIN #: 100085200634534509 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK, N.A. ITS SUCCESSORS AND/OR ASSIGNS, holder of a certain Mortgage to secure the amount of \$198,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: THOMAS A ZIMMERMAN, AN UNMARRIED MAN
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK N.A.
Dated: 04/04/2008 Recorded: 04/17/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2008 027822,
In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 2633 EAST CLEVELAND STREET, HOBART, IN 46342

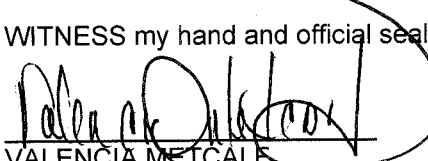
IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

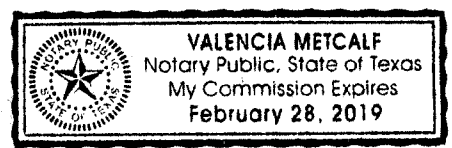
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK, N.A. ITS SUCCESSORS AND/OR ASSIGNS
On April 27th, 2015

By: 
JUSTIN MOON, Assistant Secretary

STATE OF Texas
COUNTY OF Dallas

On April 27th, 2015, before me, VALENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared JUSTIN MOON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

VALENCIA METCALF
Notary Expires: 02/28/2019



(This area for notarial seal)

This instrument was prepared by:
Justin Moon, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Justin Moon.

When Recorded Return To:
LIEN RELEASE DEPARTMENT, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019

*KP1*KP2NATN*04/27/2015 09:28:53 AM* NATTO1NATT0000000000000000080181* INLAKE* 0596893522 INSTATE_MORT_REL *JM2*JM2NATT*

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