STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 031084

2015 MAY 20 AM 9: 12

MICHAEL B. BROWN RECORDER

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0313521114

## RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by MARCUS J PARKER to WELLS FARGO BANK, N.A., dated on 11/30/2010, and recorded in <u>Book, Page, and/or Instrument # 2010 071863</u> of <u>LAKE</u> County, <u>Indiana</u>, has been fully paid and satisfied, and the same is hereby released.

Dated on 5 / 4 /2015 (MM/DD/YYYY). WELLS FARGO BANK, N.A.

By:

Kristopher Sandberg

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on \_\_\_/\_\_\_\_/2015 (MM/DD/YYYY), by Kristopher Sandberg as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Alvera Villelabas

Alyssa Villalobos

Notary Public - State of FLORIDA Commission expires: 10/02/2018

Alyssa Villalobos
Notary Public State of Florida
My Commission # FF 165490
Expires October 2, 2018

This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 26207565 -@ DOCR T0415051508 [C-1] RCNIN1

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