

2015 031067

2015 MAY 20 AM 9:09

MICHAEL B. BROWN  
RECORDER

**RELEASE OF MORTGAGE**

**MERS # 100196399004565212 MERS PHONE: 1-888-679-6377**

**1000228418**  
**LAURENCE J FAHEY**  
PO Date: **5/13/2015**

THIS CERTIFIES that a certain mortgage executed by

**LAURENCE J FAHEY SINGLE MAN**

to **GUARANTEED RATE INC** dated **September 03, 2013**, calling for the original principal sum of **(\$156,750.00)**, and recorded on **09/23/2013** in Mortgage Record page and/or Instrument # **2013 070228**, and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA**, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **14th** day of **May, 2015**.

Tax Parcel ID: \_\_\_\_\_

Property Address: **8144 FOREST AVE, MUNSTER, IN - 46321**

LOT: \_\_\_\_\_

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE INC** ~~its~~ successors and assigns

By

*[Handwritten Signature]*

**WENDY M HAIRE**  
Its **ASSISTANT VICE PRESIDENT**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **14th** day of **May, 2015**, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE INC** who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal

*[Handwritten Signature]*

Notary Public  
**CANDICE MAPLES**  
My commission expires **5/3/2018**

This instrument prepared by and  
AFTER RECORDING RETURN TO:

*[Handwritten Signature]*  
**CANDICE MAPLES**

**PNC MORTGAGE (B6-YM14-01-5)**  
**3232 NEWMARK DRIVE, MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O.BOX 8820**  
**DAYTON, OH 45482 - 0449**



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