

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 031057

2015 MAY 20 AM 9:07

MICHAEL B. BROWN

SATISFACTION OF MORTGAGE RECORDER
Pursuant to Ind. Code Ann. § 32-29-5-1

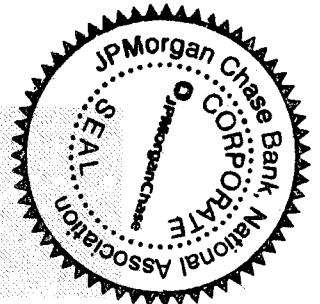
KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK N.A., owner of record of a certain mortgage from TRACY L BAILEY AND BRIAN BAILEY to BANK ONE, N.A., securing a certain note in the principal sum of \$10,000.00, dated December 20, 2002 and recorded on January 13, 2003 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2003 003660, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 8934 MATHEWS ST, CROWN POINT, IN 46307

Witness the due execution hereof by the owner and holder of said mortgage on May 15, 2015.

JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.

DEANDREA CHAPMAN
Vice President



STATE OF LOUISIANA
PARISH OF OUACHITA

On May 15, 2015, before me appeared DEANDREA CHAPMAN, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

AMY GOTT 66396, Notary Public
Lifetime Commission



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 00410530558006
Outbound Date: 05/21/15
MIN:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026

IN00
09/11/14CB

12. - E
ck. 3010677297
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