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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 031047

2015 MAY 20 AM 9:03

MICHAEL B. BROWN
RECORDER

Indiana

Loan Number 62758628

MIN: 100264800049332739 Telephone: 888-679-6377

CERTIFICATE OF SATISFACTION

This instrument certifies that a certain Mortgage Deed executed by PHILLIP D WEER to Mortgage Electronic Registration Systems, Inc. GVC MORTGAGE INC, its successors and assigns whose address is P. O. Box 2026, Flint, MI 48501-2026 in the amount of \$105,454.00 and recorded on 11/12/2013 in MORTGAGE RECORD Instrument 2013083980 Book NA Page NA, of LAKE County Indiana Records, and held of record by the undersigned is hereby released and the Recorder is authorized to discharge the same of record.

LEGAL ATTACHED

IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc., has caused this instrument to be signed by its Assistant Secretary this APR 07 2015.

Signed and acknowledged in the presence of:

Mortgage Electronic Registration Systems, Inc.,

[Signature]
Lance Bennett Assistant Secretary

STATE OF OHIO
COUNTY OF FRANKLIN: SS

Before me, a Notary Public in and for said State and County, personally appeared Lance Bennett, Asst Secretary of Mortgage Electronic Registration Systems, Inc. who acknowledged that he/she did sign the foregoing instrument for and on behalf of said association, by authority of its Board of Directors, and that the same is the free act and deed of said association and the free and deed of him/her personally as such officer, APR 07 2015

[Signature]

Notary Public

THIS INSTRUMENT PREPARED BY
TARSHIA WELLS *[Signature]*

"I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law" TARSHIA WELLS

After recording return to:
The Huntington National Bank
2361 Morse Rd, NC1N11
P.O.BOX 1558
Columbus, OH 43229 *[Handwritten mark]*



JESSICA L. GOULD
Notary Public, State of Ohio
My Comm. Expires 12-19-2017
Recorded in Franklin County

E 14 WMM
#106383, 122197

EXHIBIT A

LEGAL DESCRIPTION

LOTS 1, 2 AND 3, EXCEPT THE SOUTH 10 FEET, THEREOF, IN BLOCK 2, IN MANUFACTURER'S ADDITION TO GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2, PAGE 59, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Adopted 2/3/10

Chicago Title Insurance Company