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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 031008

2015 MAY 20 AM 8:35

MICHAEL B. BROWN  
RECORDER

**Record & Return To:**  
Bank of America, N.A.  
11802 Ridge Parkway, Suite 100  
BROOMFIELD, CO 80021  
720-445-3150

**This instrument was prepared by:**  
Urban Lending Solutions  
11802 RIDGE PARKWAY SUITE 100  
BROOMFIELD, CO 80021  
303-996-8900  
Prepared by: Cyndi Smith

Deal Name: Urban-HUD ASG  
IN, Lake



S301678ASG  
REF98716300

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, 2488 E 81ST STREET, SUITE 700, TULSA, OK, 74137, herein ("Assignor"), does hereby grant, sell, assign, transfer and convey, without recourse unto **BANK OF AMERICA, N.A.**, 11802 Ridge Parkway, Suite 100, Broomfield, CO 80021 herein ("Assignee") that certain MORTGAGE recorded in Lake County, IN and referenced below;

**Borrower: EFRAIN L BARRAZA AND MARISOL BARRAZA AND ANTONIO BARRAZA**  
**Original Lender: SECRETARY OF HOUSING AND URBAN DEVELOPMENT Dated: 12/11/2014 Recorded: 02/09/2015**  
**Instrument: 2015-007567 Loan Amount: \$6,772.37**  
**Property: 7125 ARIZONA AVENUE, HAMMOND, IN 46323**

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said document referenced above.  
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the document above-described.

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. By: Lyndi Smith Name: Lyndi Smith

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective 04/27/2015.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

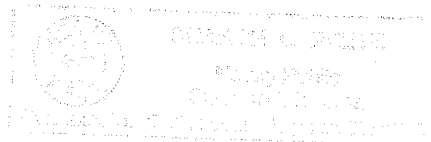
By: [Signature]  
Name: Matt Martin  
Title: Director, Servicing and Loss Mitigation

State of Oklahoma  
County of OK

On 4/28/15 before me, SHARON L REESE, Notary Public, personally appeared Matt Martin, Director, Servicing and Loss Mitigation of SECRETARY OF HOUSING AND URBAN DEVELOPMENT who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]  
Notary Public: SHARON L REESE  
My commission expires: 092816



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**EXHIBIT A**  
**LEGAL DESCRIPTION**

**LOT 2 IN A.W. KOSANKE'S FIRST ADDITION, IN T CITY OF HAMMOND, AS  
PER PLAT THEREOF, RECORDED N PLAT BOOK 28 PAGE 32, IN THE OFFICE  
OF THE RECORDER OF LAKE COUNTY, INDIANA.**