2015 030934

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 MAY 19 AM 11: 10

MICHAEL B. DROWN RECORDER

Prepared By And When Recorded Return To:

Haynes and Boone, LLP 30 Rockefeller Plaza, 26th Floor New York, New York 10112 Attention: Ralph Arpajian, Esq.

With a Copy To:

Red Roof Inn Attn: Ms. Sue Eastman 1825 Gillespie Way, Suite 101 El Cajon, CA 92020 FILED

MAY 18 2015

JOHN E. PETALAS LAKE COUNTY AUDITOR JURN TC Jurgo Title Juri 485662

Space above this line for Recorder's Use Only

RELEASE OF ASSIGNMENT OF LEASES, SUBLEASES, RENTS AND SECURITY DEPOSITS

WELLS FARGO BANK, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF STWD 2013-FV1 COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES ("Assignee" and the "Mortgagee", respectively) having an address of c/o Corporate Trust Services, MAC: R1204-010, 9062 Old Annapolis Road, Columbia, MD 21045, Re: STWD 2013 FV1/ M010081122 and M010081124, is the holder of that certain Assignment of Leases, Subleases, Rents and Security Deposits dated as of August 25, 2011 (the "ALR"), made by FMW RRI I LLC and FMW RRI Opco LLE, each a Delaware limited liability company, having an address of c/o Westmont Hospitality Group, Inc., 5847 San Felipe, Suite 4650, Houston, Texas 77057 ("Mortgagor"), to FORTRESS CREDIT CORP., a Delaware corporation, in its capacity as Administrative Agent and Lender ("Original Lender"), and recorded in the Officer of the Recorder of Lake County, Indiana (the "Recorder's Office") on September 22, 2011, as Instrument No. 2011-052267; as amended by that certain Amendment thereto dated as of July 23, 2013 and recorded in the Recorder's Office on July 31, 2013, as Instrument No. 2013-056596 (the "Appendment"); and as

Release of ALR

-1- Im 9073 an

Red Roof Inn 10015 Merrillville, IN assigned by that certain Assignment from Original Lender to Mortgagee recorded immediately prior hereto.

The ALR encumbers certain property located in Lake County, Indiana, as more particularly described in attached **Exhibit A** (the "**Released Property**") and partially secures payment of an original loan amount of Two Hundred Seventy-Five Million and 00/100 Dollars (\$275,000,000.00), plus interest (the "**Original Loan Amount**"), which Original Loan Amount was modified by the Amendment to partially secure payment of a total aggregate increased loan amount of Two Hundred Eighty-Five Million and 00/100 Dollars (\$285,000,000.00), plus interest, as reflected by various notes (collectively, the "**Note**").

The undersigned Mortgagee hereby releases from the lien of the ALR the Released Property and hereby releases all right, title and interest in and to the Released Property arising under or by virtue of the ALR.

[Signature page follows]

WELLS FARGO BANK, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF STWD 2013-FV1 COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES

By: LNR Partners, LLC, a Florida limited liability company, its Attorney-in-Fact under Limited Power of Attorney dated September 25, 2013

By:	faun 8h	
Name:	Arnold L. Shulkin	
Title:	Vice President	

	Name:	Armold L. Snulkin
	Title:_	Vice President
Signed, Sealed and Delivered in the presence of: Signature of Witness #1	_	
Ana C. Leon Printed Name of Witness #1	_	I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in
Signature of Witness #2	_	this document, unless required by law Michael & Mith
Patricia Mosquera		
Printed Name of Witness #2		

STATE OF FLORIDA)
) ss
COUNTY OF MIAMI-DADE)

The foregoing instrument was acknowledged before me this 27th day of April, 2015, by Arnold L. Shulkin, as a Vice President of LNR Partners, LLC, a Florida limited liability company, on behalf of the said limited liability company, as Attorney-in-Fact on behalf of WELLS FARGO BANK, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF STWD 2013-FV1 COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES. Said individual

is personally known to me.

107/17/2015

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107/17/2015

Notary Public, State of Florida at Large

Xiomara Alaniz

Printed Name of Notary Public

My Commission Expires: 11715

{AFFIX NOTARY STAMP ABOVE}

EXHIBIT A

Red Roof Inn - Merrillville, IN 620066716

Parcel 1: Part of the East Half of the Southwest Quarter and the West Half of the Southeast Quarter of Section 22, Township 35 North, Range 8 West of the 2nd Principal Meridian, in Lake County, Indiana, more particularly described as follows: Commencing at the Southwest corner of the East Half of the Southwest Quarter of said Section 22; thence North 00 degrees 13 minutes 12 seconds West, along the West line of the East Half of the Southwest Quarter of said Section 22, a distance of 1336.46 feet; thence North 89 degrees 46 minutes 48 seconds East, 1365.16 feet to the point of beginning of this described parcel, thence continuing North 89 degrees 46 minutes 48 seconds East, 506 92 feet to the Westerly line of Interstate Highway 65; thence North 12 degrees 38 minutes West, 161.96 feet to a point of curve; thence Northwesterly along a curve to the left with a radius of 622.7 feet, a distance of 17.08 feet; thence South 89 degrees 46 minutes 48 seconds West, 499.45 feet to a point on a curve; thence Southeasterly along a curve to the left with a radius of 552.08 feet, a distance of 178.31 feet to the point of beginning, being a part of Lot "D", Lincoln Square, in the Town of Mertillville, as shown in Plat Book 43, page 137, in Lake County, Indiana.

Being more particularly described as follows:

Part of the East Half of the Southwest Quarter and the West Half of the Southeast Quarter of Section 12, Township 35 North, Range 8 West, and being a part of Lot D. Lincoln Square in the Town of Merritville as shown in Plat Book 43, page 137, in the Office of the Recorder. Lake County, Indiana, and described as follows:

Beginning at the Southwest corner of said Block "D"; thence North 89 degrees 30 minutes 09 seconds East, 502,44 feet to a 1 inch iron pipe at the Southeast corner of Block D and the West right-of-way of Interstate 65; thence along said right-of-way North 12 degrees 22 minutes 17 seconds West, 161,47 feet to a point on a tangent curve concave to the Southwest having a radius of 622,70 feet; thence along said right-of-way Northwesterly 17,03 feet to a 1 inch iron pipe; thence South 89 degrees 30 minutes 09 seconds West, 496,29 feet to a 5/8 inch rebar and to a point on a curve, the radius of which bears 552 08 feet; thence Southerly through a central angle of 18 degrees 29 minutes 01 second along said curve 178.10 feet to the point of beginning.