

2

2015 024959

STATE OF INDIANA  
LAKE COUNTY  
2015 APR 27 AM 10:11  
MICHAEL BROWN  
RECORDER

Recording Requested By:  
**Bank of America, N.A.**  
Prepared By: **Diana De Avila**  
**800-444-4302**  
When recorded mail to:

J

Avenue 365 Lender Services, LLC  
401 Plymouth Road Suite 550,  
Plymouth Meeting, PA 19462

DocID# **11219594398116761**  
Property Address:  
**375 N Wabash St**  
**Hobart, IN 46342-1902**  
IN0-AM 31405302 11/19/2014 HBY1114

This space for Recorder's use

1075380A

### ASSIGNMENT OF MORTGAGE

For Value Received, **BANK OF AMERICA, N.A.**, the holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **SECRETARY OF HOUSING AND URBAN DEVELOPMENT** whose address is **451 7TH STREET, S.W., WASHINGTON, DC 20410** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MICHIGAN MUTUAL, INC. DBA FIRST PREFERRED MORTGAGE, A MICHIGAN CORPORATION, ITS SUCCESSORS AND ASSIGNS**  
Borrower(s): **KAREN RICHEY, SINGLE WOMAN**  
Date of Mortgage: **1/8/2009**  
Original Loan Amount: **\$106,328.00**  
Recorded in **Lake County, IN** on: **5/12/2009**, book **N/A**, page **N/A** and instrument number **2009 015527**

2015 030795

Property Legal Description:

Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

STATE OF INDIANA  
LAKE COUNTY  
2015 MAY 19 AM 10:11  
MICHAEL BROWN  
RECORDER

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

NOV 20 2014

**BANK OF AMERICA, N.A.**

By:   
**Miguel Romero**  
**Assistant Vice President**

M-E  
N-C

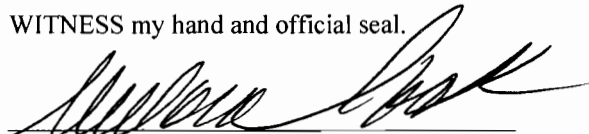
~~8/400  
M-E  
#23820  
#24929~~

State of California  
County of Ventura

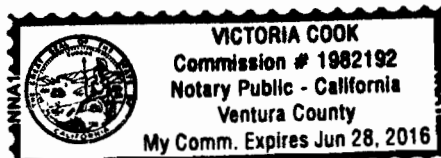
On NOV 20 2014 before me, Victoria Cook, Notary Public, personally appeared Miguel Romero, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Victoria Cook  
My Commission Expires: 6/28/16



(Seal)