

2015 024946

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2015 APR 27 10:10:11
MICHAEL BROWN
RECORDER

Recording Requested By:
Bank of America, N.A.
Prepared By: **Anne-Marie Calderon**
800-444-4302

When recorded mail to:
Avenue 365 Lender Services, LLC
401 Plymouth Road Suite 550,
Plymouth Meeting, PA 19462

DocID# 4548777968465267
Property Address:
1525 Calhoun St
Gary, IN 46406-2329
IN0-AM: 31461586 11/23/2014 HBY1114A

This space for Recorder's use

1075334B

ASSIGNMENT OF MORTGAGE

For Value Received, **SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY BAYVIEW ACQUISITIONS, LLC, IT'S ATTORNEY IN FACT**, the holder of a Mortgage (herein "Assignor") whose address is **451 7TH STREET, S.W., WASHINGTON, DC 20410** does hereby grant, sell, assign, transfer and convey unto **BAYVIEW LOAN SERVICING, LLC** whose address is **4425 PONCE DE LEON BLVD, 5TH FLOOR, CORAL GABLES, FL 33146** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS INC., ITS SUCCESSORS AND ASSIGNS**
Borrower(s): **NICOLE L. ELLINGTON**
Date of Mortgage: **5/16/2005**
Original Loan Amount: **\$84,701.00**
Recorded in **Lake County, IN** on: **5/19/2005**, book **N/A**, page **N/A** and instrument number **2005-041123**

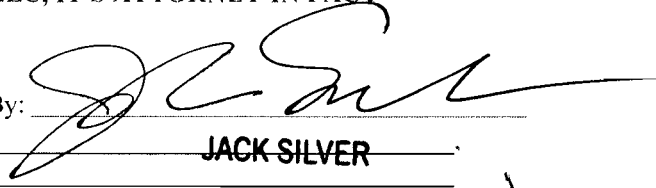
Property Legal Description:
Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

*Power of Attorney recorded in Lake County, Indiana as Instrument #2015012352

***SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY BAYVIEW ACQUISITIONS, LLC, IT'S ATTORNEY IN FACT**

By: 
JACK SILVER
Vice President

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2015 MAY 19 10:10:11
MICHAEL BROWN
RECORDER

~~# 24923
23861
\$11.00
M.C.~~

M.E
N.C

E

State of Florida
County of Miami-Dade

On 12/5/14 before me, Orlee Tamir Bushman, a Notary Public, personally appeared JACK SILVER, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public: Orlee Tamir Bushman (Seal)
My Commission Expires: 11/9/18



Orlee Tamir Bushman
COMMISSION # FF172498
EXPIRES: November 9, 2018
WWW.AARONNOTARY.COM