

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 030642

2015 MAY 19 AM 9:13

MICHAEL B. BROWN
RECORDER

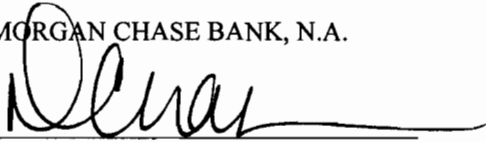
SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from KEVIN J ALBERS to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$165,255.00, dated January 11, 2010 and recorded on January 20, 2010 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2010 003348, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 12446 RUSH ST, CROWN POINT, IN 46307

Witness the due execution hereof by the owner and holder of said mortgage on May 14, 2015.

JPMORGAN CHASE BANK, N.A.



DEANDREA CHAPMAN
Vice President



STATE OF LOUISIANA
PARISH OF OUACHITA

On May 14, 2015, before me appeared DEANDREA CHAPMAN, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



AMY GOTT - 66396, Notary Public
Lifetime Commission



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1468056266
Outbound Date: 05/20/15
MIN:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026

IN00
09/11/14CB



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CR#
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