

STATE OF INDIANA  
LAKE COUNTY  
FILED

2015 030162

2015 MAY 15 AM 9:41

MICHAEL B. BROWN  
RECORDER

**MAIL TAX STATEMENTS TO:**

Caliber Home Loans, Inc., fka Vericrest Financial  
16745 West Bernardo Drive, Suite 300  
San Diego, CA 92127

**SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to U.S. Bank Trust, N.A., as Trustee for LSF9 Master Participation Trust, in consideration of the sum of \$175,653.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court 5, in the State of Indiana, pursuant to the laws of said State on September 19, 2014, in Cause No.45D05-1401-MF-00016, wherein **JPMorgan Chase Bank, National Association was Plaintiff, and Gabriela Paz, Orlando Cintron and State of Indiana, were Defendants**, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

LOT "E" BROWN AVENUE ADDITION, A SUBDIVISION OF BLOCK 8, OF FORSYTH WATER GARDENS, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 18 PAGE 6, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

More commonly known as 728 118th St, Whiting, IN 46394-1405

Parcel# 45-02-12-233-003.000-023

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D05-1401-MF-00016 in the Lake Superior Court 5 of the County of Lake, Indiana.

**02066**

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

**MAY 14 2015**

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

18. —  
OK. 1175486  
BN

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this May 1, 2015.

STATE OF INDIANA )  
 )SS:  
COUNTY OF LAKE )

SHERIFF OF LAKE COUNTY INDIANA  
*[Signature]*  
JOHN BUNCICH

On the 1 day of May, 2015, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence \_\_\_\_\_

My Commission Expires \_\_\_\_\_



*Milica Stanivuk*  
NOTARY PUBLIC

\_\_\_\_\_  
Printed Name

Grantee's Address:  
U.S. Bank Trust, N.A., as Trustee for LSF9 Master Participation Trust  
16745 West Bernardo Drive, Suite 300  
San Diego, CA 92127

THIS INSTRUMENT PREPARED BY SUSAN M. WOOLLEY, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: SUSAN M. WOOLLEY

Feiwell & Hannoy, P.C.  
251 N. Illinois Street, Suite 1700  
Indianapolis, IN 46204-1944  
026584F03/VCF.

→