2015 MAY 15 AM 8: 53

MICHAEL 8. BROWN RECORDER

## SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to U.S. Bank National Association, as Trustee for the Structured Asset Investment Loan Trust, Mortgage Pass-Through Certificates, Series 2005-HE3, in consideration of the sum of \$25,500.00, the receipt of which is hereby acknowledged, on sale held on the 1st day of May, 2015 pursuant to a decree judgment entered on the 18th day of February, 2015 by Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State in Cause No. 45D11-1408-MF-00176, wherein U.S. Bank National Association, as Trustee for the Structured Asset Investment Loan Trust, Mortgage Pass-Through Certificates, Series 2005-HE3 was Plaintiff, and Meta Raquel Green; et al was Defendant, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot Fourteen (14), in Block Eight (8), in East End Resubdivision in Indiana Harbor, in the City of East Chicago, as per plat thereof, recorded in Plat Book 5, Page 36, in the Office of the Recorder of Lake County, Indiana. Also that part of the vacated East 4 feet of Evergreen Street adjoining said Lot on the West, as vacated in Plat Book 22, Page 3, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 3825 Evergreen Street; East Chicago, IN 46312-3172

State Parcel Number: 45-03-22-429-009.000-024

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and	
seal, this day of, 20 15 .	
	$\boldsymbol{o}$
STATE OF INDIANA ) SHERII	F OF LAKE COUNTY, INDIANA
) SS:	AR !
COUNTY OF LAKE	fra flinas
John Ru	neich C
On the day of, 20, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.	
IN WITNESS WHEREOF Lhave bereunto set my hand and official seal.	
MILICA STANIVUK Lake County  My Commission Expires	icaStanunk
COLINTY OF RESULTABLE May 15 2016 MOTARY	PUBLIC
DULY ENTEDES	
DULY ENTERED FOR TAXATION SUBJECT  COMMISSION EXPINAL SCCEPTANCE FOR TRANSFER  PRINTED NAME	
Prepared by: May Mailing	address of Grantee and send tax statements to:

Brian C. Berger
Unterberg & Associates, P.C.
8050 Cleveland Place, AKE COUNTY AUDITOR Brian C. Berger (219) 736-5579

Atty File: 1018144

Sale Date: 05/01/15

U.S. Bank National Association, as Trustee for the Structured Asset Investment Loan Trust, Mortgage Pass-Through Certificates, Series 2005-HE3 c/o America's Servicing Company 3476 Stateview Blvd. MAC# X7801-013

Fort Mill, SC 29715

20313

PROPERTY ADDRESS: 3825 Evergreen Street, East Chicago, IN 46312-3172

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (name).

Brian C. Berger, Attorney

\* The Sheriff does not warrant the legal description. This document is the direct result of a foreclosure and is exempt from public law 63-1993 §2(3)