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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 030032

2015 MAY 15 AM 8:41

SHERIFF'S DEED MICHAEL B. BROWN  
RECORDER

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Bank of America, N.A., in consideration of the sum of \$94,920.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior/Circuit Court, in the State of Indiana, pursuant to the laws of said State on January 8, 2015, in Cause No.: 45D11-1410-MF-00205, wherein Bank of America, N.A. was Plaintiff and Christine M. Mendoza and Joseph P. Mendoza, III was/were Defendant(s), on consideration of said sum aforesaid, the following described real estate in Lake County to-wit:

The North 13 Feet of Lot 29 and the South 42 Feet of Lot 28 in Colfax 2nd Addition to Griffith, as per plat thereof, recorded August 22, 1960 in Plat Book 34 Page 35, in the Office of the Recorder of Lake County, Indiana.

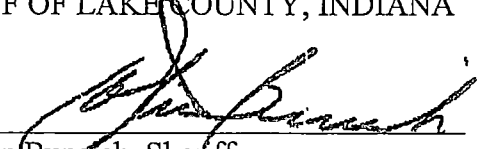
More commonly known as: 1030 North Wheeler Street, Griffith, IN 46319  
Parcel #45-07-26-478-022.000-006

Subject to assessed but unpaid taxes, not yet delinquent, and subject also to easements and restrictions of record.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal on May 1, 2015.

SHERIFF OF LAKE COUNTY, INDIANA

By:   
John Buncich, Sheriff

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

MAY 12 2015

20298

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

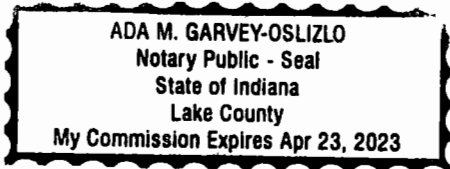
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STATE OF INDIANA )  
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COUNTY OF LAKE )

On May 1, 2015, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.



Ada M. Garvey-Oslizlo  
Notary Public  
\_\_\_\_\_  
Printed Name

My Commission Expires: \_\_\_\_\_  
County of Residence: \_\_\_\_\_

Mail Tax Statements to:  
Grantee's Mailing Address:  
Bank of America, N.A.  
3701 Regent Blvd.  
Irving, TX 75063

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

Phillip A. Norman Ph

Sheriff of Lake County, 2293 N. Main Street, Crown Point, IN 46307; 219-755-3400

This instrument prepared by: Phillip A. Norman, Esq., 2110 Calumet Avenue, Valparaiso, Indiana, 46383; Telephone: (219) 462-5104, #14-14063.

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